

VOICE OF  
**KHURASAN**

ISSUE 34 - RAMADAN - 1445

**CRUCIS**

THE BEAR  
**BEWILDERED**



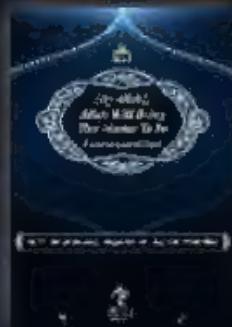
Issue 34

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Abu Sa'id al-Khudri reported: The Messenger of Allah, peace and blessings be upon him, said, "The Mahdi will be from my lineage, with a curved nose. He will fill the earth with justice and equity, just as it had been filled with tyranny and oppression. He will rule for seven years."

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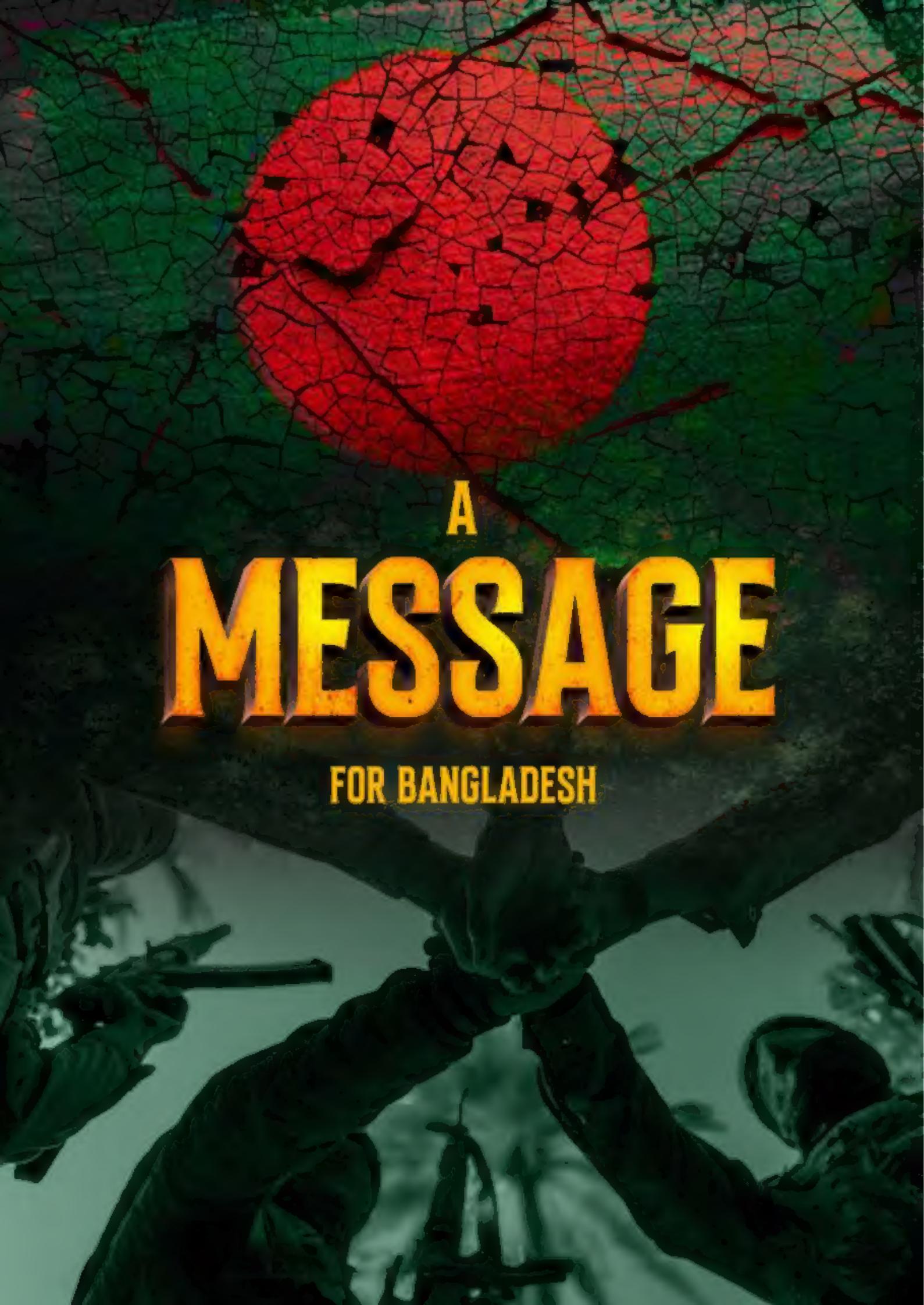
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# A **MESSAGE** FOR BANGLADESH



"And what is the matter with you that you do not fight in the Way of Allah ﷺ for those men, women and children who are oppressed and say, 'Our Lord, take us out of this town whose inhabitants are wrongdoers! Give us a protector from You! Give us a helper from You!'?"

[Surah An-Nisa' 75]

## THE OPPRESSED MUSLIMS IN BANGLADESH

are making dua to Allah ﷺ asking for help, but with the absence of the Islamic State (Khilafah) there is no one to respond to them.

O Muslim Ummah!

Resist the conspiracies of the Crusader West to desensitize us and force us to accept their secular values through their vilification of our beloved Prophet ﷺ, and demand the reestablishment of the powerful Khilafah State, the might of which would be sufficient to protect the honor and sanctity of our Prophet ﷺ. Why are you awaiting and watching the upcoming democratic farce that is the national election? What keeps you silent? Wake up and roar for our true religion!

Don't you notice? They always tries to wipe out our struggle to establish the Khilafah under

rotten democratic rule. They also want to keep the Muslim Ummah down, maintaining misrule of the regime. Allah ﷺ said:

**"If they gain the upper hand over you, they would be your open enemies, unleashing their hands and tongues to harm you, wishing that you would abandon faith". [Surah Al-Mumtahannah; 2]**

O brothers and sisters, in suppressing the call of Islam, the Bangladeshi government is following in the footsteps of Abu Lahab, who left no stone unturned to obstruct the establishment of the Islamic State by the Prophet ﷺ, thus rendering him deserving of destruction by Allah:

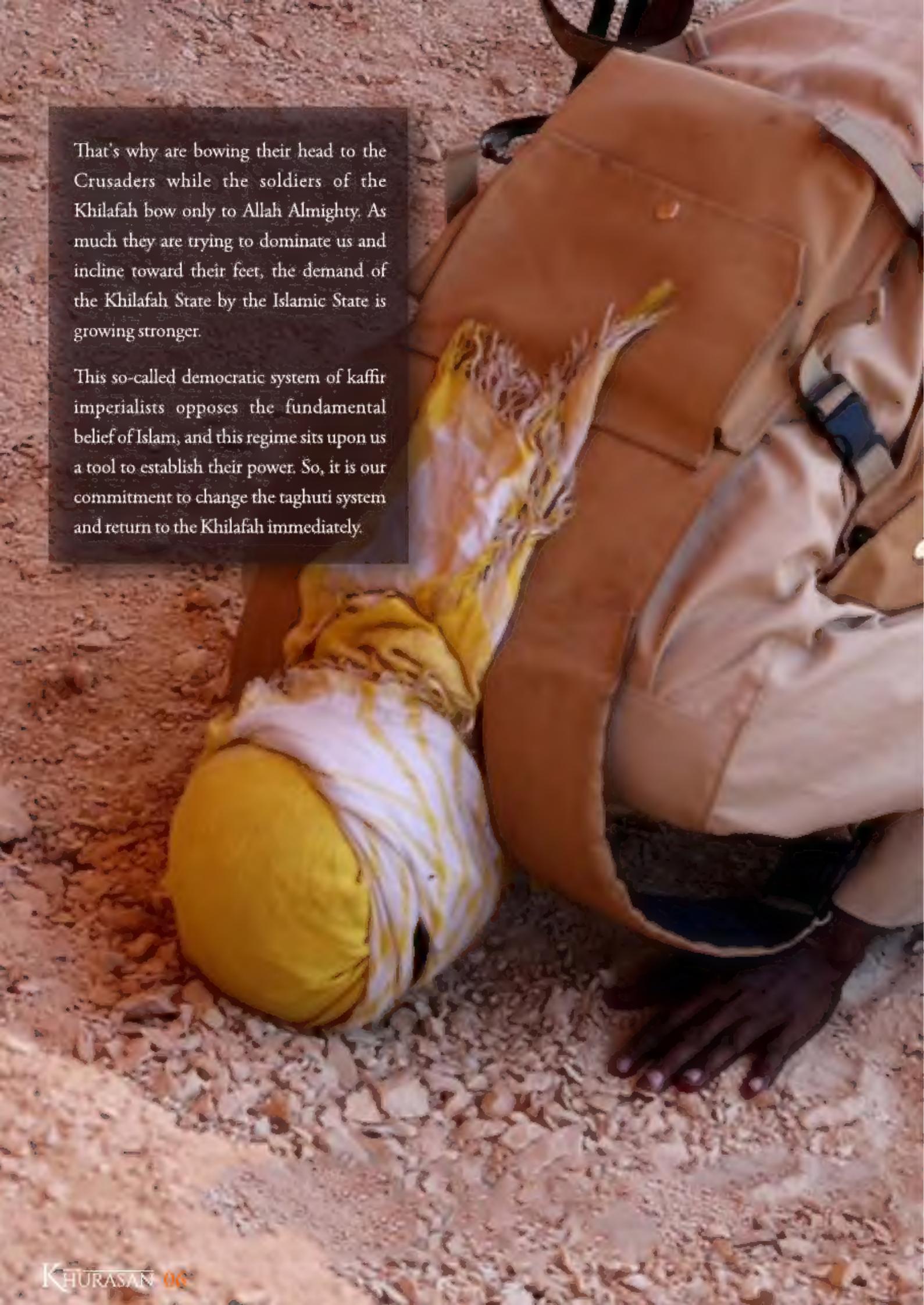
**"Destroyed were the hands of Abu Lahab, and he lay utterly doomed. His wealth did not avail him, nor his acquisitions. Surely,**



**He will be cast into a Flaming Fire along with his wife, that carrier of slanderous tales; upon her neck shall be a rope of palm-fibre."** [Surah Al-Masad: 1-5]

Don't you notice? As the national election approaches, O conscious and intellectual people of Bangladesh who follow the news and witness everything, what is happening here is that the ruling government is trying to exercise its power to consolidate their position with the Crusaders to curry and gain sympathy from them. Meanwhile, the people are constantly struggling to free themselves from the oppressive corruption of the democratic government.

The deceitful and treacherous democratic government does not give consideration to the laws of the Holy Qur'an and Islam. They are afraid of the soldiers of the Khilafah. They do not have the moral spirit and strength to represent the true life for the people, which can lead us to Jannah.



That's why are bowing their head to the Crusaders while the soldiers of the Khilafah bow only to Allah Almighty. As much they are trying to dominate us and incline toward their feet, the demand of the Khilafah State by the Islamic State is growing stronger.

This so-called democratic system of kaffir imperialists opposes the fundamental belief of Islam, and this regime sits upon us a tool to establish their power. So, it is our commitment to change the taghuti system and return to the Khilafah immediately.



**"O believers! Respond to Allah and His Prophet ﷺ when he calls to that which gives you life. And know that Allah stands between a person and their heart, and to Him you will all be gathered."**

[Al-Anfal:24]



*[By Allah],  
Allah Will Bring  
This Matter To Its  
Consummation*



Special Thanks for English Translation



All praise is due to Allah, the Lord of all creation. Peace and blessings be upon the Seal of the Prophets and Messengers, who delivered unto us the glad tidings of the advent of religion, even after a while, and upon his family, Sahabah, and followers, and those who went along their path and trod in their footsteps until the Day of Judgment. As for what follows:

A decade ago, in this blessed month, the leaders of the Islamic State took a position beloved to Allah and His Messenger, a position that enraged the kaffirin and munafiqin, a position in which the assistance, guidance, and success from Allah unto the mujahidin were evident, a position that altered the course of history, and that is when they declared the founding of the Islamic Khilafah after long centuries since its fall and absence. It governed its subjects according to the religion of its Lord, governed with the Shari'ah over what fell under its authority, established offices for justice, hisbah, education, and others, enjoined prayer, paid the Zakat, promoted goodness and prohibited sin, spread virtue and suppressed vice, demolished the idols of the jahiliyyah era - patriotism and nationalism - and instilled bonds of al-Wala wal-Bara. So it revived tawhid and renewed the features of the religion, and it became the focus of attention of the sincere believers and filled the chambers of their hearts, and incurred the wrath of kaffirin and became the source of their anxiety, misery, and vexation.

It plunged the jahiliyyi world order into the

largest war of attrition known in modern history, in which the necks of the kaffirin were struck from Iraq to Mozambique, and from valley to valley, from Sham to the Sahel, in the clearest and most magnificent practical application of rejecting the tawaghit.

This event was a turning point in the history of contemporary Islam. It added to the victorious sect a point of strength and a platform upon which to lean on the path of worshiping Allah Almighty, and in the battle of tawhid aimed at making the Shari'ah of Allah supreme in His land "until there is no fitna and (until) religion, all of it, is for Allah" (Al-Anfal: 39).

This blessed event shuffled the cards of the jahiliyyi world order, making the entire world stand in awe of the believing group that America claimed to have eliminated during the era of Bush, breaking the borders and tearing down the walls during the era of the loser Obama, after it had crushed the allies and pack animals of America among the Sahawat and the Rawafid in Iraq and Sham.

And in light of the magnificence of this blessed step, which cleaved the hearts of the Jews and the Crusaders, the kaffirin mobilized the largest global jahiliyyi coalition in this era, in which the Romans, Persians, and Russians spoke in one voice for the first time in their history, and behind them stood the cunning Jews, all of them combining their plots and coming together to fight the Khilafah State. So what was the result? What happened to this satanic coalition?



The Islamic State stood as its Prophet ﷺ and his Sahabah stood on the Day of al-Ahzab, and confronted this global attack that targeted the House of the Khilafah in Iraq and Sham. Its soldiers, leaders, and subjects fought like heroes, and the convoys of the istishhadiyyin raced to Allah Almighty, fulfilling and completing their bay'ah in scenes more wonderful than imagination can conjure, in support of Islam and the preservation of Shari'ah. When the kaffirin failed to penetrate, they took refuge with their aircraft, firing tons of missiles at everyone who took shelter in the shade of the Khilafah. Though they razed cities and burned bodies, they failed to penetrate the edifice of the doctrine, despite the assistance to them from many wicked preachers and the advice of the Dajjal. The dust of this brutal campaign did not settle from the House of the Khilafah without surprising them with the extension of its sultanate to the arena of Africa and the Sahel, so that the blood of the Khilafah soldiers in Iraq and Sham may bear fruit, and its plants may sprout in the farthest reaches of the earth, by the grace of Allah Almighty, and so that the dreams of the Crusaders in eliminating the Khilafah State would be in vain.

As the epic battles intensified and the area of attrition expanded, weakness began to creep into this coalition as a result of the long duration of the war, the high costs, the absence of any remote possibility of solutions, and the escalation of the Crusader versus Crusader conflicts.

Before, Crusader America's dilemma in its war against the Khilafah was limited to Iraq and Sham, but after, its dilemma spread everywhere, to Khurasan, Pakistan, West and Central Africa, Mozambique, the Sahel, Somalia, East Asia, and other fortresses of Islam that joined the ranks of the Khilafah, gave bay'ah to its imam, and raised its banner. All this, contrary to the desires and wishes of America. And here is the Khilafah State completing its first decade of existence, and still proceeding on its path, growing stronger and expanding, while the illusions of its enemies are being disappointed and dispelled, by the grace of Allah Almighty.

A decade has passed since the founding of the Khilafah State, in which its soldiers recorded the most wonderful epics of the era in Mosul, Raqqah, al-Baghoush, Sirte, Marawi, Jalbana, and elsewhere, and the epic battles continue to be fiercely waged in the Wilayat of Iraq, Sham, Africa, the Sahel, Khurasan, Pakistan, East Asia, Somalia, and other Wilayat of the existing Khilafah and the fields of its expansive jihad.

A decade has passed since the founding of the Khilafah State, in which it succeeded, by the grace of Allah, in saving generations of Muslim youth from death under blind and jahiliyyi banners, and smashed the idols of the era such as pacifism, patriotism, democracy, and nationalism, and protected the fruits of jihad from becoming easy prey for democracy supporters and nationalists.

A decade has passed since the founding of the

Khilafah State, in its diligence and tireless efforts, and it did not hold anything back from its Ummah or begrudge it. During this decade, it offered four of its Khulafa as sacrifices for the sake of the battle for tawhid and the rule of Shari'ah. Their blood flowed and they all died on the battlefields, and not one of them died in his bed, when sufficient for them already is their being distinguished for their many virtues, may Allah have mercy on them. And with them were thousands of commanders and soldiers who devoted their lives to the doctrine, and truly stood as its guards and protectors, may Allah accept them and place them in the highest rank.

A decade has passed since the founding of the Khilafah State, and its enemies, from all the sects of kuffar, are embroiled in the largest battle of attrition in which their armies and militias are stuck, and there is no escape. If they go out and leave our lands, they will lose and we will win the battle; and if they remain, we will impose upon them a vow of torment and attrition, and they will still leave and lose and we will win the battle because the battle there is no losing in the battle of tawhid.

A decade has passed since the founding of the Khilafah State, and it is still expanding from one place to another, and the hearts of the sincere muwahhidin flock to it. They cross the countryside, ride the seas, and brave difficult and dangerous journeys to reach the lands of Islam, where they are secure in their religion and their dunya, or to teach the fields of jihad in which they build their Akhira and die so

that their Ummah may live a life of glory and pride, not a life of humiliation and weakness.

A decade has passed since the founding of the Khilafah State, and it has fought all the tawaghit, not differentiating between one taghut and another, nor has it played the game of jahiliyyi axes and alignments, as did most of the deviant groups, which have become pawns in the hands of governments and the toy of the intelligence services, infiltrating their structures after they had penetrated its methodologies and leading it willingly or unwillingly war with us.

A decade has passed since the founding of the Khilafah State, and it has not dropped its banner, it has not softened its position, it has not changed its approach, and it has not flattered, compromised, or made peace. Rather, it has held strong to the Book and carried the prophetic heritage and defended it with all the strength it had, and its leaders and soldiers have been excused to Allah Almighty, as we consider them and Allah is their Advocate.

On this occasion, we address our mujahidin and Muslims in general with messages of loyalty, love, and consideration.

To the brave Khilafah soldiers who sacrifice their souls to uphold the word of their Lord, who hold on to burning embers, who are patient in times of bitterness, who are strangers to conflict, and who trace the steps of the Sahabah and followers.

We congratulate you on the month of fasting, prayer, and jihad, and we ask Allah Almighty



to help us and you to remember Him, thank Him, and worship Him well. Truly, there is no better worship in this month than jihad, for it is its month and its season, and that was the custom of your Prophet and his Sahabah. They filled the record of the month with pages of battles and invasions, and the same month continues to this day, and its records are open for you to fill with glories and epic battles.

"Then know, O Khilafah, that your path is long and your burden is heavy, and there must be provisions in it that will help and support you. So add to the jihad sacrifices that will strengthen it, sharpen it, purify it, and advance it. I do not think that any of you is ignorant of the provisions on his road, but this is a reminder and order in accordance with the words of the Almighty: "And remind, for indeed, the reminder benefits the believers" (Adh-Dhariyat: 55).

O Khilafah soldiers, the greatest advice carried by the prophets and messengers is undoubtedly piety. So, we advise ourselves and you to fear Allah Almighty in secret and in public and to fear Him in the unseen and seen, for it is the best provision for the Day of Resurrection. For this reason, the Almighty Mawla associated it with death as Muslims. The Almighty said: "O you who have believed, fear Allah as He should be feared and do not die except as Muslims" (Aali-Imran: 102). And he compared it to patience and remaining station. As He, Glory be to Him, said: "O you who have believed, persevere and endure and remain stationed and fear Allah that you may be successful" (Aal-i-Imran: 200).

Then, seek help in your situation through patience and prayer. The Almighty told us that the believer should seek help on his path through patience and prayer. The Almighty said: "O you who have believed, seek help through patience and prayer. Indeed, Allah is with the patient" (Al-Baqarah: 153).

Then, remember your Lord frequently, and make remembrance your companion in your courses and travels, as it is the companion of steadfastness, the nourishment for the soul, the life and strength of the heart, and the most abundant and easiest of provisions. There is no valid excuse for neglecting it, as it is available to the worship in all his circumstances, and it is more certain regarding the mujahid, and more certain when that mujahid meets his enemy. The Almighty said: "O you who have believed, when you encounter [a company from the enemy forces] stand firm and remember Allah much that you may be successful" (Al-Anfal: 45).

Then, put your trust in you Lord Allah, as trust in Him the Almighty is one of the most important reasons for success and victory. Allah commanded His Prophet ﷺ to put trust in Him in many places in His Book. The Almighty said: "And trust in the Exalted in Might, the Merciful" (Ash-Shu'ara: 217). The Almighty said: "And trust in Allah; and sufficient is Allah as Disposer of affairs" (Al-Ahzab: 3). And the Almighty said: "And whoever relies upon Allah then He is sufficient for him" (At-Talaq: 3), meaning: "He is the Sufficient, the Supporter for him, and the Endorser of him".

So put your trust in Allah as He truly deserves, and the true way of doing so is: exhausting oneself in taking the means and then adhering to the Cause of the causes, Glory be to Him, then proceeding and not paying attention to all the powers of the earth, even if they gather together, as we can only manifest victory through that trust. We do not achieve victory with numbers and multitudes. The battles of your predecessor stand as a witness, and they were never victorious with numbers and multitudes. And on the day they were pleased by their multitudes, the earth became narrow for them despite spaciousness. Rather, they were victorious through the faith that flowed in their hearts and manifested through their limbs, and they fulfilled the practical application of that in their lives. The Almighty said: "If Allah should aid you, no one can overcome you; but if He should forsake you, who is there that can aid you after Him? And upon Allah let the believers rely" (Aal-i-Imran: 160)

Then remember, O Khilafah soldiers, that trials and dealings are indispensable Sunan on the path of jihad and tawhid, and not a single era of our forefathers was devoid of them. Truly, they have afflicted the best of the generations and the best of the Messengers. So read and deliberate these clear Ayat, and in these established Sunan you will find wisdom.

The Almighty said: "If a wound should touch you - there has already touched the [opposing] people a wound similar to it. And these days [of varying conditions] We alternate among the people so that Allah may make evident

those who believe and [may] take to Himself from among you martyrs - and Allah does not like the wrongdoers. And that Allah may purify the believers [through trials] and destroy the disbelievers. Or do you think that you will enter Paradise while Allah has not yet made evident those of you who fight in His cause and made evident those who are steadfast?" (Aal-i-Imran: 140-142)

The Almighty said: "Or do you think that you will enter Paradise while such [trial] has not yet come to you as came to those who passed on before you? They were touched by poverty and hardship and were shaken until [even their] messenger and those who believed with him said, 'When is the help of Allah?' Unquestionably, the help of Allah is near" (Al Baqarah: 214)

And the Almighty said: "Alif, Lam, Meem. Do the people think that they will be left to say, "We believe" and they will not be tried? But We have certainly tried those before them, and Allah will surely make evident those who are truthful, and He will surely make evident the liars" (Al-Ankabut: 1-33)

Wounds, trials, and dealings... with adversity, trials, and earthquakes... Purification for the believers and punishment for the kuffir... trials and tribulations that distinguish the truthful from the liars, and the patient from those who retreat. This is the path that Allah chose for us and the prophets before us, and we have no choice but to be patient and follow it, just as the messengers were patient and walked on it, and the best end will be for us, just as the best end was for them.



O Khilafah soldiers, observing the jama'ah and listening to and obeying your amirs in what is right are among each of your duties and represent the foundation upon which your State stood in the past and stands in the present, and allow the foundation to be preserved, its prestige maintained, and its affairs organized. Without that foundation, there is failure and loss of strength. The Almighty said: "And obey Allah and His Messenger, and do not dispute and [thus] lose courage; and [then] your strength would depart; and be patient. Indeed Allah is with the patient" (Al-Anfal: 46).

Beware of the temptations of Iblis, for the devils of mankind and jinn have caused much confusion among Muslims in this regard. They corrupt the Muslim and turn him back on his heels, humiliated and regretful, and they undermine the command of your Lord, who said: "And hold firmly to the rope of Allah all together and do not become divided" (Aali Imtani 103), and the command of your Prophet ﷺ by which he said: "He who throws off obedience will meet Allah on the Day of Resurrection without possessing any plea, and he who dies without having taken a bay'ah will die like a jahiliyyi death". This is the status of observing the jama'ah, obeying, and giving bay'ah in Islam, so grip it with your molars and fulfill your bay'ah.

This matter includes our brothers the munasirin who carried the banner of supporting the Islamic State in the media arena, committed themselves to it, and gave bay'ah for it in front of the world, and listening and obey-

ing are obligations for every one of them. So listen and obey, cooperate and heed, beware of division and disagreement, and avoid futile debate, as it weakens the heart and takes away the reward; You have a large archive of the visual, audio, and written heritage of the Islamic State, so make efforts to upload it, translate it, and broadcast it throughout the Internet, which is no less busy fighting you. Move the people of falsehood to the margins by spreading guidance and good provision, repel their suspicions with the truth and nothing else, support the Shariah with the Shariah and the Sunnah with the Sunnah, call to the path of your Lord with sagacious advice, and address the people to what is befitting their intellect, for you are the messengers of the message, and this is your primary task in the field of supportive media. Therefore, do not replace it with anything other than mobilizing to the battlefields.

Live up to this trust with sincerity, following determination, and dedication, and comply with the guidance of your brothers that you receive through their official platforms, may Allah preserve those in charge of them.

After the advice, we offer our greetings to the men of the Islamic State and its proud knights in all its Wilayat over the earth, Arabs and non-Arabs, East and West.

Among them, especially the knights of Mozambique Wilayah, who displaced the Christians and their armies, burned the ground beneath their feet, and inflicted degradation and humiliation on them, taking equitable

revenge on behalf of the Muslims of Africa.

Congratulations to you on upholding the rule of Shari'ah in a land that the Muslims have forgotten and the Crusaders have not forgotten regarding the conspiracies of atheism and Christianization. Here you are today thwarting their conspiracies, foiling their efforts to tempt the people and Christianize them, and repelling their malice with the guiding book and the victorious sword. May Allah grant you victory and increase your guidance and insight.

Similar to them in effort and impact are their brothers in Central Africa Wilayah, the giants of the jungle and the lions of battle, who lay in wait for the Christians in each and every ambush, killing, capturing, and displacing them. They forced them into continuous waves of displacement and struck their trade and transportation routes, so they no longer have any safety in their homes or travels. They exhausted their worn-out forces to the point that the Christians have become tired of their government and lost confidence in it after it and its Ugandan allies failed to stop the wheel of jihad, by the grace of Allah Almighty. So continue your effort and jihad and proceed to the gatherings of the Christians and the centers of their government, as that is worse for them and more difficult. May Allah grant you success and enable you conquest.

We also send our greetings to the lions of the Khilafah in West Africa and the Sahel, who exhausted the armies of kufir and their militias, and thwarted their war to extinguish the light

of Allah Almighty. In every land that the mujahidin entered, in Nigeria, Chad, Niger, Mali, and Burkina Faso, there is rule by the divine Shari'ah, the people are secure in their religion and their dunya, hudud are implemented, tawhid and its people are honored, and shirk and its people are humiliated. What a pity for those who sit back, what disgrace to the backstabbers, and what wrath for the kuffir and munafiqin.

Then, we send our greetings to the Khilafah soldiers in the Khurasan Wilayah, the masters of purification and al-Wala wal-Bara, whose attacks struck all the mushrikin, where the fire of their conquests burned the Crusade Americans, the Russians, and the Communist Chinese and were most fierce on the Rawafid Magus, the Sikhs, and the Hindus, destroying their temples and mixing their blood with the blood of their guards, the heirs of Karzai, and the riding animals of the Americans.

And we greet and praise their brothers, the lions of Pakistan Wilayah, and we congratulate their recent campaign against the lords of kufir and the worshipers of the modern idols, the lords of democracy and kufir elections. They used among them the pickaxe of the al-Khalil Ibrahim, peace be upon him, as that is the only pickaxe that builds pure tawhid for Muslims without a smokescreen or ambiguity. Truly, democracy is a religion that clashes with Islam and fights it, and does not agree with it in origin or branch.

We greet the Khilafah soldiers in East Asia, where the patient, faithful group turned the



forests of the southern Philippines into places of ambushes to hunt down the officers and soldiers of the kufir government and its unrtadd militias.

We advise you to close ranks and move the work to the heart of the cities. Make the forests your dens and the centers of the enemy your targets, and seek help from Allah and put trust in Him, for He is sufficient for you. Glory be to Him, and He is your Supporter.

Greetings to the Khilafah soldiers in Somalia, the land of adversity, steadfastness, and combat, where they repel the attack of the Crusaders and murtaddin from Bilad al-Hijratyn. We congratulate them on their recent victories against the murtadd militias in eastern Somalia, despite the intensification of the American aerial campaign against them. Stand firm and do not leave your positions. Make efforts to take the war to the homes of your enemy, activate the covert detachments and assassins, and target city centers with attacks. And seek help from Allah, your Mawla. He is the best Mawla and the best Supporter.

We also send our greetings to all the Khilafah soldiers and their detachments in Yemen, Sinai, Libya, Tunisia, the Caucasus, and elsewhere. We advise you to be patient seek reward, and remember that jihad matures through adversity.

This is the effective decree of Allah and His profound wisdom in the path of jihad. It is a necessary stage, and all the arenas before you have passed through it. So renew your inten-

tions, sharpen your resolve, and be certain that the reward is commensurate with the hardship. Do not be hasty to pluck the fruit whose time has not come; rather, make haste to seek forgiveness from your Lord and look forward to bounties. Be sincere in your work, consolidate your ranks, and prepare for the winds of advance.

We also congratulate the Muslims in Iraq, Sham, Yemen, and Lebanon for the qualitative attack in the heart of Rafidi Iran, in Kerman, where the lions of the Khilafah penetrated its fortresses and reached the vilest of its temples. They shed the blood of the Rawafid, scattered their limbs, healed the chests of the believing people among them, and made them pay just a bit from the long bill of reckoning awaiting the Rawafid everywhere, and the bill of revenge is still awaiting payment by the permission of Allah Almighty.

And here are the soldiers of the Caliphate carrying out their revenge, and fulfilling their vow once again. After Rafidi Iran, they afflicted Crusader Russia with a bloody attack carried out by a handful of the foreign lions of the Khilafah. They rubbed their noses in it, destroyed its security, and tormented its subjects in the heart of its home, in its capital, to the point that the roof fell on them from above. And so the Khilafah State continues to avenge the Muslims, discipline the kaffirin, and harm the munafiqin with their teeth before their actions, so let all of them die in their rage.

We also do not need to produce legitimate justifications to target a state that fought



Muslims in the past and the present, and we continue to kill and arrest its soldiers in the valleys of Sham and the Sahel and the coast, recalling that we took down their plane in Sinai, and all praise is due to Allah for the success, and we ask Allah for more of the same.

We also offer our sincere greetings to the Khilafah soldiers in the heart of the House of the Believers in Sham, the men of Khayr, Barakah, Halab, and Hawran, who turned the grindstone of jihad and did not stop, and who are still wading through and igniting its depths, and at their core are the men of the desert, who set the ground ablaze on the groups of the enemies. They burned the convoys of the Nusayris and their Russian allies, making them share the same fate, and killing, injuring, and capturing their remnants until the enemy media outlets were confused as to how to formulate the news of the desert. Do you give the news and include the subject? Do you tell about their death without identifying their killed? Or do you attribute actions to the unknown? You found no way but to give acknowledgment, recognition, and attribution of the attacks to the only party that did not lay down arms, did not make reconciliations and bargains, did not break its covenant, and did not stop its war with the Nusayris, because it is a war of Islam and kufr, not a tribal war, and not a jahiliyyi revolution against the ruler who does not rule. This is one of the secrets to its survival and brilliance, by the grace of Allah Almighty.

Then we conclude with a fragrant greeting to

the yearners for death, the knights of Iraq Wilayah, the soldiers of the House of the Khilafah, the bearers of its banner, the initiators of its spark, and the igniters of its burning embers, those who turned the lives of the Rafidis into hell, and robbed them of the illusion of security until they began to curse the alleged victory. Truly, the life cycle of the Rawafid became moving from one failed campaign to another and wandering in the deserts on their peripheries, where they are bombarded, taken by snipers, and living in constant anxiety for fear that the aircraft providing them cover will disappear. Whether they escape or remain, we will defeat them, crush their army and Hashid, and purify the Iraq of the Khilafah from their filth, by the permission of Allah Almighty.

Then, here are messages bearing reminders and incitement that we give to our Muslim brothers everywhere

O Ummah of Islam, what is happening today to Muslims in Gaza is what happened many times ever just a few years ago in Iraq, Sham, Libya, Sinai, and Yemen, and is still happening to Muslims every day in Burma, India, China, and other Muslim tragedies. It is one wound, and its solution is the same, which is gathering behind one Imam and one methodology, and mobilizing armies to fight the kaffirin under the banner of Shari'ah. We have done this and have come a long way in this regard, despite all the obstacles, consequences, and disappointment, and we will continue and will not care until Allah renders His decree and fulfills His promise.



In our last speech, we explained the position of the Islamic State regarding the wounds of the Muslims in Gaza and how to support them according to the Islamic methodology, by fighting and igniting, not by slogans and words, and that the battle with the Jews is not made complete except by fighting their allies among the murtaddin and Crusaders everywhere. On this base, the unified invasion was launched by the Khilafah State in support of our people in Gaza, in which the meanings of unity, brotherhood in faith, support, and loyalty to the believers were evident. We thank you, O Khilafa soldiers, for your deeds, and we congratulate you on your campaign, whereby you confirmed your words with action. We ask Allah Almighty to enable you to reach the land of Palestine to fight the Jews face to face, in a religious war that does not spare nor leave anything.

In this context, we renew and reiterate our incitement to the lone lions, to make efforts to target the Crusaders and Jews everywhere, especially in Crusader America and Europe, as well as in the heart of the Jewish quasi-state in al-Qaeda and the territories of the Palestinian interior.

O lone mujahid, Imam Ahmad narrated that Abu Ishaq said: "I said to al-Bar'a: This man is fighting against the mushrikin. Is he one of those who cast himself into destruction? He said: No, because Allah sent His Messenger and said: 'So fight, [O Muhammad], in the cause of Allah; you are not held responsible except for yourself'" (An-Nisa': 84).

Know that transferring the battle to the homes of the Jews and the Crusaders is more difficult for them, more heartbreaking, and more painful. So renew your intentions and draft your wills, and lie in wait for the Jews and Christians and attack them, and remember the greatness of your deeds and the magnanimity of your reward. You are selling your lives for a cheap price for the sake of your Lord. The Almighty said: "So let those fight in the cause of Allah who sell the life of this world for the Hereafter. And he who fights in the cause of Allah and is killed or achieves victory. We will bestow upon him a great reward" [An-Nisa': 74].

O Muslims, as we draw into the shade of the holy month, we remind you that Allah has imposed on us jihad, just as He has imposed fasting. The Almighty said: "Fighting has been enjoined upon you" (Al-Baqarah: 216), and the Almighty said: "Fasting has been enjoined upon you" (Al-Baqarah: 183). The Muslim must submit to all of the commands of Allah, and not accept one and reject another. So what is the matter with most of those who are fasting today while lagging behind from jihad?!!

O Muslims, Allah Almighty has imposed jihad on every Muslim except those who are excused. The Almighty said: "Go forth, whether light or heavy" (At-Tawbah: 41), meaning: go forth for jihad, young and old, in hardship and ease, just as He commanded us to wage jihad by every Shari'ah means.

The Almighty said: "and strive with your wealth and your lives in the cause of Allah" (At-Tawbah: 41). Also, ﷺ said: "Fight the

mushrikin with your wealth, lives, and tongues." Therefore, jihad includes the soul, the wealth, and the tongue, meaning argument and proof, and it was accompanied by the field of media, which occupies a great place in the wars of the era.

We renew our incitement to you, O Muslims everywhere, to make hijrah and mobilize, to share with your brothers the mujahidin in the obligation of the era and the duty of the Hour and to have a share in supporting your religion and restoring the glory of your Ummah, as there is no glory, no pride, and no sovereignty for Muslims except through jihad.

And this is a message for the Muslim youth who are distracted in the lands of kuffar, attracted by all kinds of desires and doubts, who are saddened by the affliction of their Ummah and do not know where to go. You see them inching forward on one occasion and pulling back on another. Come to the arenas of jihad across the Islamic State. Come and live among your brothers so that you may be secure in your religion and gain goodness in this dunya and the Akhirah.

Although on the day we declared the founding of the Khilafah, we called for hijrah to its house in Iraq and Sham, the territory of the Khilafah today extends to West Africa, the Sahel, East Asia, Khurasan, and Pakistan, and the armies of the Khilafah in Africa are continuing on the path and the muhajirin are choosing to join them.

O Ummah of Islam, O Ummah of the

Qur'an... those who do not know Arabic except the Shahadatayn and the Qur'an have joined the Khilafah and supported it, but in the balance of the doctrine, al-Wala wal-Bara, and jihad, they are more firmly established than those who profess knowledge, the rabbis of the tawaghit. True is Allah, who said: "And if you turn away, He will replace you with another people; then they will not be the likes of you" (Muhammad: 38).

As for our talk to the male and female captives, it is a poignant conversation. One lowers his head in their presence, and the mind is perplexed when addressing them. What should one say to them? How does one answer them? He advances, delays, confirms, and erases, and then he finds no escape from the talk, advising the truth and recommending patience.

O faithful men and women, male and female captives, you have a debt on our necks that we will repay no matter what the price and you have a promise on our behalf that we will fulfill no matter how severe the ordeals. You have sacrificed for the religion with your selves and the blossoms of your lives. What befell you happened in defense of the purity of Shariah and the preservation of the Muslim doctrine.

O male and female captives, patient men and women, the mujahidin are neither peddlers of words nor hobbyists with slogans. They have made covenants with Allah Almighty to make efforts to rescue you and free you from your captivity by every means, and they have done so. Truly, the prisons of Iraq, Sham, Khurasan, Congo, Nigeria, and elsewhere attest to this.



and Allah is sufficient as a witness.)

In this context, I quote to you the speech of Amirul-Muminin. He said, may Allah preserve him:

*And to our people held captive everywhere, we say: What harm is it for you if people forget you when the Lord of all creation remembers you? When your hearts are broken, He, Glory be to Him from His kindness unto His worshipers, frees your souls so that they return to Him and all doors are closed in front of them except His. They lie down at his threshold in submission, enticing Him to look at them and their situation, hoping for His pardon, generosity, and relief. If for nothing else, the bliss in which you find yourself would be sufficient. So find bliss and satisfaction with this, and know that Allah has set a specific time for the trial, and it will proceed according to what Allah Almighty has decreed. Indeed, Allah will accomplish His purpose. Allah has already set for everything a [decreed] extent (At-Talaq: 3)*

*Take advantage of the great status of supporting your brothers with sharp weapons and cutting swords to enable them to defeat your enemy and theirs. After the granting of success from their Lord, they fight with your du'at, and from you, they draw strength in their war. Do not underestimate your position and seek the reward from your Lord.*

*Receive the glad tidings that the relief from Allah is near, as this is the promise of Allah to His worshipers when the difficulties and du'as are shaken until [even their] messenger and those who believed with him said, 'When is the help of Allah?*

*Unquestionably, the help of Allah is near (Al-Baqarah: 214). Meaning, that when calamities befall the believers, they are in such a state that they will be slow in seeking support from Allah due to the severity of the difficult conditions and distress they are facing. So they say this, and victory comes until the worshiper becomes ashamed of himself and of his complaints and lack of patience.*

End of his words, may Allah preserve him. O monotheists, we have heard the news of the brutal campaign launched by the murtaddin, with the support of their Crusader masters, against the chaste believing women in the al-Hawl camp, where the beastly PKK dared to harm them. Every word has a status, except for this word, as it will only benefit from what is effective. The sword is righteous and truthful than the written word. Only iron can melt iron, and nothing can heal the chest except the slitting of necks, the shedding of blood, and the scattering of body parts as a sacrifice for the honor of the pure women.

O Khilafah soldiers in Sham, O lions of Khayr Barakah, and Raqqah, if this speech of ours reaches you, then draw your weapons, attack your enemy, and go out in search of the commanders and interrogators of the PKK, their jailers, and all of those who are connected to the issue of al-Hawl. Show them the horror of your anger and zealousness over the honor of Muslims. Vow and pledge to die in droves or alone. Assign for this mission the istishhadyyin and the inghimasiyyin, and make efforts to kill your enemy in the most brutal manner. Make the news of their death scenes of horror that last for



all of time, for there is no retaliation for horror except more horror. If most of you die in this position, it is better than a life in which the honor of Muslims is besmirched by the most vile and despicable of creation. Do not set a specific time for your revenge, and do not set any limits for it other than the hudud of the Shari'ah. Be harsh with them and torment them, and strike them over the necks, and smite over all their fingers and toes" (Al-Anfal: 12).

"As for our message to the PKK squads of soldiers, personnel, and tribal leaders, you are more despicable, humiliated, and weaker than your predecessors in the Iraqi Sahawat. Like you, they were riding animals and shoes for the Americans, and the horrors experienced by their dead have become stories passed down through the generations. We do not promise you the same fate as theirs despite its severity; rather, we promise you fates that are more horrific, the worst and most brutal deaths that will turn gray the hair on the temples of your heads, and those who have wronged are going to know to what [kind of] return they will be returned" (Ash-Shu'ara: 227).

"O Crusaders, O Jews, all you kaffir! You thought that your war with the Khilafah State was a round that would be concluded and then it would be over and you would be free from it and safe, then the stage would be clear for you to complete your plans for the war against Islam. However, Allah disappointed you and neutralized your plot. Your heads fell into your hands when you saw the Khilafah State going

round after round, and each time returning stronger than it was before, by the grace of Allah Almighty, to the point that the periodic meetings of your coalition have become like the meetings of your allies the Arab tawaghit. You describe the problem and do not come up with solutions, because there are no solutions."

You have exhausted your solutions in your war against the Khilafah State in Iraq and Sham with a global coalition. You have made your utmost effort in mobilizing beasts from the kuff states and the most humiliated nations, and then you repeatedly declared victory over us, just as you did before in Iraq, and here we are again. We resume the jihad, the strikes, and the fighting against all of your allies that stand helpless and submissive, not knowing what the solution is, because there are no solutions.

The tawaghit of America have succeeded in inheriting losses and failures in the war against the Islamic State, from one little man to another. After they failed in the past to extinguish the flame of jihad in Iraq during the Bush era, they later failed miserably during the Obama era to prevent the founding of the Khilafah, and then they failed again to eliminate it during the era of the fool Trump, and then they failed during the era of the senile Biden to prevent the expansion of its sultanate in the land that Allah bequeaths to whomever He wishes of His worshipers. And the series of American failures is continuing at the hands of His faithful worshiper.

America and its allies have been stuck in the quagmire of the battle of attrition and dispute



led by the Khilafah across the entire world. A single invasion by its soldiers against the armies of kuff, the allies of America, is now waged in many countries, and in the face of these invasions, the armies of kuff have no choice but to count their losses and collect the bodies of their dead.

**Look, America.** You started your war against the mujahidin in Iraq about two decades ago, when they were various groups and factions and here you are today fighting their grandchildren, and they have built for their Ummah a state that alone is outside the borders and restrictions of your jahiliyyi world order, and its army in Iraq is only one of its armies operating in various Wilayat. However, we do not fight you with multitudes and equipment, but we fight you with a faith in Allah Almighty that is stronger than the mountains.

America, what do you have left in your arsenal for the war against us? Is there a new coalition where for the first you grew tired of holding together, and now it is divided against itself, and threatened by the specter of internal wars and economic crises? Or is it the African version of your helpless coalition, which you are still unable to gather together, and for which you are still begging for financial support, while it is immersed in a conflagration in the epic battles in Africa and the Sahel?

America, what is left in your arsenal? Your wars have failed, your losses have worsened, and

your crises have persisted. The day will come when you abandon your Rafidi riding animals and disappear from their skies, handing them over to the inevitable fate of a second Speicher, a third Fallujah, and even further and deeper than that, by the permission of Allah Almighty.

Although your first withdrawal from Iraq was a mistake that you later regretted, your remaining there will be a greater mistake than the previous one. If you fought us yesterday relying on the proxy armies, the Sahawat of ridda' and the Iranian Hashid, then the coming battles will involve fighting face to face, a Muslim against a kaffir, a worshiper of Allah and a servant of the cross, and so on. We continue to watch Dabiq day by day, and the Khilafah soldiers are still eager for these prophetic promises. ﷺ said:

"This matter (Islam) will keep spreading as far as the night and day reach, until Allah will not leave a house made of mud or hair, but will make this religion enter it while bringing might to a mighty person (a Muslim) and humiliation to a disgraced person (who rejects Islam). Might with which Allah elevates Islam (and its people) and disgrace with which Allah humiliates disbelief (and its people)." And ﷺ said: "By Allah, Allah will bring this matter to its consummation until a rider will travel from San'a to Hadramout fearing none except Allah, and except the wolf for his sheep, but you are in too much of a hurry!"

"And Allah is predominant over His affair, but most of the people do not know" (Yusuf: 21).

# EID AL-FITR MUBARAK

Eid Al-Fitr Mubarak to Amir  
ul-Muminin Abu Hafs al-Hashimi  
al-Qurashi and to the Islamic State  
and all of its soldiers and supporters



ONE FROM THE BEST GENERATION.

# FASTIMAH





Fatima bint Muhammad ﷺ was the youngest and the beloved daughter of the Messenger of Allah ﷺ. A major event shook the entire city of Makkah and led to war between different tribes. Fatima was born in that year. It was the year of the rebuilding of the Kaaba. Abu Wahab al-Makhjan composed a poem on this incident, the meaning of which is as follows:

"The clans are at loggerheads with each other over a better plan."

"And this conflict almost brought misfortune after happiness."

"Because of this mutual love was replaced by mutual hatred and the fires of war were ignited."

"When we noticed that the situation was getting worse and people were raising their swords against each other,

"We agree that the burden of arbitration should be given to the person who enters first without prior planning."

Unexpectedly, the first person entered

was Muhammad ﷺ the most trustworthy, and we said, "We are pleased with Muhammad ﷺ for being the most trustworthy."

The entire city of Makkah realized that Muhammad ﷺ had settled their dispute and elected a leader from each tribe to participate in the honor of carrying the black stone.

"As if all tribes carried it."

The Prophet ﷺ nicknamed Fatima bint Zahrat (the beautiful one).

Aishah narrated about Fatima. She had a striking resemblance to the Messenger of Allah ﷺ. Her style of speech, mannerisms, movements... in short, all her behaviors and actions were exactly like that of the Prophet ﷺ.

Fatima ﷺ grew up under the loving care of her father and the loving care of her mother. Since Fatima's sisters were married, she became like an only child in the family. She noticed the qualities of prophethood in his father ﷺ. Because Allah has purified Him ﷺ to



excellency. She was also influenced by her mother's pious nature and admirable qualities.

You may be wondering how Fatima became more dignified than her older sisters. Many reasons have been mentioned by the scholars. One of the reasons was that she spent most of her time with her mother Khadija, who was herself another woman of extraordinary faith. And that is why she imbibed her mother's moral virtues and sweetness of character more than her other sisters. Another reason is that she was with the Messenger of Allah at a time when no one was with him. When the first revelation from Allah Almighty came to her father, she was only a five year-old child. A strong desire to save purity and a love of righteousness were deeply rooted in her nature.

There are some narrations about her piety in Sahih Bukhari and Muslim from Abdullah Ibn Masud. He said: Once Allah's Messenger was offering prayers (salah) beside the Baitullah

(Kaaba) while Abu Jahl and his companions were sitting there. At that time one of them said to the other: "Which of you can bring the intestines of a camel of such a tribe and put it on Muhammad's back when he prostrates?" Then the meanest among them brought it and aimed at him. When the Prophet went to Sajdah, he placed it on his back between his shoulders. Ibn Masud said, "I was watching this scene but I had nothing to do, because I was powerless." He said they started laughing and pouncing on each other. Allah's Messenger remained prostrate and did not raise his head. Finally Fatima came and dropped it on his back. Then the Messenger of Allah cursed his head and said: "O Allah! Judge for the Quraish." He said this three times. When he cursed them, it struck fear into their hearts. They believed that prayers made in that land were to be accepted.

The Messenger of Allah and his Companions (may Allah be pleased with them) were being tortured daily



by the tribe of Quraysh. Fatimah was tormented by the polytheists who denied her beloved father.

She suffered the most after the end of Da'wah activities in the case of Shiab Abu Talib, when she was only ten years old. She was boycotted with the Muslims and imprisoned there along with some members of Banu Hashim.

During this time she displayed extraordinary bravery. But this horrific experience had a lifelong impact on her health. She was traumatized by the loss of her loving mother Khadija shortly after the lifting of the siege.

Fatima was really patient; she tried her best, patiently endured difficult events in the hope of receiving a reward from Allah. Her mother was a loving mother and a good wife. She tried by her father to make up for the loss that her father had suffered in her death. The Messenger of Allah also loved and cared for his daughter Fatima.

Fatimah then migrated with his

sister Ruqayyah, Umm Kulsum and stepmother Umm al-Muminin Sawdah bint Jamrah. At that time Fatimah was an eighteen-year-old girl.

Aisha used to say that she had never seen a more truthful woman than Fatimah. At the Battle of Uhud, she stood shoulder to shoulder with the Ansar and Muhajir women of Makkah and Madinah to attend to the wounded and dying Sahabah.

She then married Ali bin Abi Talib in the month of Safar in the second year of the Hijra calendar. She conceived al-Hasan, al-Husayn, Umm Kulsum and Zainab. Ali was one of the Ten Companions of Paradise, the first boy to accept Islam and one of the six members of the Shura Council. The Messenger of Allah said about him: "Whose friend I am, Ali is also his friend. O Allah! Whoever befriends Ali, befriend him and whoever is in enmity with him, enemy him."



Fatima ↓ never offended her husband Ali ↓. She bore with him the most difficult problems of life. She took excellent care of her children, performed household chores and fulfilled her duties as a responsible mother.

It was narrated from Ali ↓ that Fatima ↓ once complained about the hardships of using grindstone. The some prisoners of war came to the Prophet ↓. Fatima ↓ went to the Prophet ↓. But not finding him, he came to Aisha ↓ to tell about him. When the Prophet ↓ came home, Aisha ↓ informed him about Fatima ↓' arrival and purpose. Ali ↓ said, 'The Prophet ↓ came to us while we were lying in bed. Seeing him I wanted to wake up. But he said, "Stay where you are." He ↓ was between us in such a way that I felt the coolness of his feet on my chest.' He said, 'Shall I not teach something better than what you asked for? When you go to bed to sleep, recite thirty-four times, "Allahu Akbar", thirty-three times, "Subhanallah", thirty-three times, "Alhamdulillah".

It is much better than Khadecem.' Fatima ↓ turned to Allah with firm confidence in the hope that Allah would give her a great reward for her patience.

Allah's Messenger ↓ said, 'Fatima ↓ is a part of me. Whoever offends her offends me.'

Ibn Abdullah ↓ said that when the Prophet ↓ returned from a tour of battle, He ↓ would first pray two rakats in the mosque of Madinah, and then He ↓ would visit the house of Fatimah ↓ and then the houses of his wives.

The Messenger of Allah ↓ said, 'One day the angel gave me the good news that Fatima ↓ will be the leader of the women of Paradise.'

It is narrated from Aisha ↓ that Fatima ↓ walked exactly in the manner of the Messenger of Allah ↓. The Prophet ↓ said, 'Welcome, my beloved daughter!' He ↓ scented her on his left or right side, then spoke to her privately. Fatima ↓



She cried at this. I said to her, "Why are you crying?" After that He again talked to her in private. She laughs at that. I said, "I have never seen such a scene of joy so close to sorrow." Today I asked Fatima, "What did he say?" She said, "I will not disclose the secret information of the Messenger of Allah." After the death of the Messenger of Allah, I asked Fatima about it. She said, "The Messenger of Allah told me Jibreel used to recite the Quran to me once every year. He read it to me twice this year. It seems that my death is near. You will be the first of my family to meet me." So I cried. Then he said to me, "Are you not satisfied that you will be the leader of the believing women or the women of Paradise?" I laughed.

This hadith clearly proves that the Prophet knew of his imminent death and communicated the news only to his daughter Fatimah. Fatima did not share that information with any other Muslim until the death of the Messenger of Allah.

Fatima died six months after the death of the Prophet. She was the first member of the family to meet him as prophesied by the Prophet.

Ibnul Asir mentioned in his book Arad al-Ghaba that no one saw Fatima smiling after the death of the Prophet. And six months later, deep sorrow was visible on her face until she died.

A true female leader is the one with whom the Lord is pleased and whose deeds are accepted. The best women are those who attain the happiness of Paradise. Those women are of different levels. The Prophet said about the leaders of the women of Paradise:

"The best women of Paradise are Khadijah bint Khuwaylid, Fatimah bint Muhammad, Maryam bint Imran and Asiya bint Mujahid, the wife of Pharaoh." (Silsilat al-Hadith, Sahihah, 4/13 Hadith No. 1508, on the authority of Ahmad ar-Tahawi, on the authority of Al-Hakim Ibn Abbas, Sahih).



Fatima Az-Zahra (رضي الله عنها) daughter of the Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) was patient, tolerant and devout. She was a branch of the Pure Tree, nurtured by the Teacher of Humanity (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ).



Footnote: The mentioned ages and dates are approximate calculations. There is some difference of opinion among researchers regarding these ages and dates of the biography of Fatima.



# THE PROPHET ﷺ SAID:

"Those who serve gold, silver, cloth and abaya have perished. If they are given what they want, they will be pleased, and if not, they will not be pleased."

[Bokhari]

FOR WOMEN



# BEWILDERED

A heroic raid in Moscow, the heart of Crusader Russia. The enemies of the Crusaders

all over the world are happy, but the sympathizers of the Crusaders, like the Taliban militia, who are afraid that they will be orphaned after the death of the Crusaders, are saddened, and they consider the killing of the Crusaders an condemnable act against Islamic values.

**The Heroic Raid in Moscow and the Destruction of the Pride of the Infidel Forces!**

When the sun of the Islamic Khilafah rose in Syria and Iraq, all the infidels of the world gathered against it and formed a great alliance known as the "Global Coalition". Today, nearly 87 countries, including Afghanistan, are members of this alliance. It has become a throng that fights and destroys Islamic State fighters from the Philippines to Mozambique

and from Khurasan to the Caucasus.

This was the first time in the history of Islam that the infidels of the East and the West, and the Roman and Persian empires gathered under one flag and started a war against the Muslims to destroy the only state of the Muslims. It has been years since this group began fighting the Islamic State, but they still have not been able to stop it, despite employing all that they have of strength, force, bombs, and missiles and every variety of chemical and biological weapons, even white phosphorus. Alhamdulillah, they have failed in all their efforts thus far.

At the head of this coalition is Russia, America, and Iran. These countries, in addition to fighting against the Islamic State within the framework of the coalition, also deployed to Iraq and Syria for a separate war to support



the Rafidi militias and the ruling taghut government, and they committed massive atrocities against Sunnis.

Today we are talking about Russia among these three great barbaric tawaghit.

In the last days of September 2015, Russian soldiers and the Russian mercenary militia (Wagner) set foot on the blessed land of Syria to support Bashar al-Assad's brutal regime. From above, the planes bombarded the villages and towns of the Sunnis, and on the ground were Wagner's barbaric militia, and pens are incapable of writing about their barbarities.

In Idlib, Homs, Tadmur, Aleppo, Deir ez-Zor and other cities, the horrors of the bombardment and massacre of Sunnis by the Russians exceeded all bounds; they killed children, old men, and women, according to

their habit of not holding back from violence and aggression.

After the creation of the Global Crusader coalition, the Islamic State declared revenge and killed citizens and members in Europe and the Western world, as they were members of this barbaric Crusader coalition that blindly bombs oppressed Muslims in Iraq, Syria, and other Islamic countries.

The soldiers of the Islamic State targeted the citizens of the member countries of this coalition in America, Russia, Grozny, Chechnya, Brussels, Spain, London, India, Israel, France, Australia, Switzerland, Iran, Bangladesh, Sri Lanka, and other Eastern and Western infidel countries. They leapt and took revenge. This series is still going on. First, the heroic attack in Iran two months ago, then a hero stabbed many Jews in Switzerland, and two weeks ago, this wave of revenge reached



Moscow, Russia, where hundreds of Crusaders were driven to the pit of death.

This attack in Moscow, the heart of Russia, was tactical and full of achievements in every aspect. It was almost five years ago on the same day and night in March 2019 that the international coalition committed atrocities and barbarities in al-Baghous, Syria, killing thousands of people.

They bombed thousands of Muslims. In one night alone, they burned them with bombs, roasting the bodies of innocent children and women in the flames of gunpowder and phosphorus.

In these nights five years later, the same people who did that are being shot in their heads; the same people who did that are being cut with knives, and the same people who did that are burning in flames by the hundred.

But this time it is not al-Baghous of Syria, it is Moscow. This time, it is not the Muslims but the Christians who are being held accountable for their atrocities and barbarities. This truly is the debt they owe. This debt is so great that many other infidel and Crusader countries will soon pay it, Insha' Allah.

The selection of the day of the massacre of "Baghouz" by the soldiers of the Islamic State in the attack on the capital of Moscow also sends a message to the members of the international Crusader coalition that the atrocities of the





THE MOST VIOLENT ATTACK IN YEARS: THE ISLAMIC STATE KILLED AND INJURED HUNDREDS OF RUSSIAN CRUSADERS IN A BLOODY ATTACK IN THE HEART OF RUSSIA

STATE

# Djihad

not forgotten. You will be punished for your atrocities one by one. Insha' Allah. The coming nights will truly be very dark and bitter for you.

Today, when the soldiers of the Islamic State killed and injured nearly 500 crusaders, the years of conspiracy theories were washed away such that none can object, but instead of asking, "How can it be the Khawarij who are killing the infidels?" they quickly say, "This is the work of intelligence agencies and ISIS does not exist."

They always look for excuses to escape the truth, so that they can take charge of the argument and stand against reality.

First, America warned fifteen days prior and said that there will be an attack in the next two days. However, the story of the analysts proved to be a complete lie and there was no attack in those two days.

hostile to the international coalition led by the United States. This hostility does not revolve around lies, empty rumors, and false declarations, but this enmity has been proven to this infidel group by the lions of the Islamic State with a hail of bullets. Thus, the Crusaders are always in fear of being attacked today or tomorrow. Truly, if you look at the Western media, not a single day passes without news like:

"The Islamic State is a threat to Western countries!"

"Major attacks will happen in the next six months!"

"Many extremists have entered the Western and European world and will attack Western targets here."

And so they spread the news every day about the threat to them and their dire fear.



They spread news of fearing the Islamic State, because the enemy is afraid of it, unlike their attitude toward the liars. In the Islamic world, there are movements like the Taliban, al-Qaeda, the Jolani militia, and the Tehreek and many other organizations that claim jihad against the infidels, but no infidel is afraid of them and no infidel is threatened by them. Everyone knows that the jihad of these people depends only on the national war and protecting personal interests. This is not the fight for Shari'ah and Jihad. It is not the same fighting done by the soldiers of the Islamic State, which is why every infidel around the world is afraid of them.

The munafiqin and the Murjiah have no other option, because for years their militias have fought against the Islamic State in the name of the Khawarij. They are forced to reject such

you will see them mourning the killing of the Crusader Russians today, condemning it, and being saddened by their deaths, offering condolences to the Crusaders.

Similarly, should the Islamic State target all Jews and Crusaders worldwide, these militias will persist in attributing blame to the mujahideen as their customary response. They issue accusations and convey condolences for the deaths of Jews and Crusaders to the tawaghit, mourning their loss.

The heroic attack in Moscow illuminated the divisions between disbelief and faith even more starkly. Those who are with the camp of faith rejoiced at the deaths of the Crusaders, celebrating the Islamic State's retribution against the oppressed Muslims of Syria and beyond at the hands of the brutal Crusaders.





disbelief, there was mourning, there was sadness because of the Crusaders' deaths, and there was condemnation of the act.

Some individuals claiming to be Muslims, denounced the killing of the Crusaders as an atrocity and a betrayal of Islamic and human values. However, these same individuals said nothing in the face of the daily bombings and killing of innocent children in Syria and other parts of the Islamic world, as well as the atrocities committed by the Crusader Russian. They said nothing and dismissed such actions as internal affairs of the tawaghit, refusing to intervene, whether the victims were the oppressed Uyghurs or the people of Syria and Chechnya.

However, when the believers retaliate for oppressed Muslim brethren and sisters suffering at the hands of these brutal Crusaders, sud-

Therefore, they condemn the killing of the Crusaders publicly, branding it as a violation of Islamic values.

Yes, killing the Crusaders is an act against Islamic values!

But the Islam designed in Doha, orchestrated by the CIA, ISI, and KGB, and its representatives, and held apostate Taliban militias is deemed permissible.

The Islam that labels the United Nations as a partner with Allah ﷺ, worshiping tawaghit instead of Allah, is deemed permissible.

It is this Islam in which the satisfaction of the UN Security Council, the United States, and Russia has priority over the pleasure of Allah, the Islam in which the values are set by the infidels.

become relevant.

saders is a great act of worship, a form of





worship in which the Almighty Creator of the worlds laughs at His servants. This form of worship is the second greatest after faith and it is the pinnacle of Islam.

In short, the heroic attack by the soldiers of the Islamic State in Moscow rattled the stronghold of disbelief. It shattered the pride of the infidels and revived the hopes of oppressed Muslims worldwide. It echoed the resilience of those who carry the bloodline of Muhammad bin Qasim and Quraiba bin Muslim, resounding with the cries of oppressed Muslims across the globe.

The raid was powerful in every aspect, but the

most striking moment came when the ghazis initiated the attack, focusing solely on targeting the enemy.

Across the globe, believers rejoiced at the success of the raid. While the hearts of Muslims remained steadfast, it was only the Crusaders, their lackeys, and the mercenary militias of the Crusader coalition, along with a few collaborators, who feared being orphaned by the loss of their newfound Crusader guardians, and thus mourned the event.

May Allah Almighty alleviate their sorrow and pain.



MORE THAN  
**500**  
DEAD & WOUNDED



MOSCOW  
ATTACK

BUSET AL-MASRI

# SHABAB



ABU MUSAB AT-TURKI



Praise be to Allah, Who will distinguish the unclean from the clean, then He will gather the unclean together and cast them into Hell, and He will disgrace the enemies of His friends in this world and in the Hereafter. Peace and blessings be upon the Prophet (peace and

blessings of Allah be upon him) and all his companions and those who follow his way until the Day of Judgment.

After this,

Allah Azza wa Jalla said in His Noble Book:



**"Fight them until there is no more Fitnah (polytheism) and the religion is Allah's."** [Al-Anfal: 39]



In this verse, Allah Almighty has explained to His servants why He has made it obligatory for them to fight against the disbelievers. That reason is that the religion on earth is Allah's. Today, one of the most important criteria of

whether the tribes who claim to be fighting for religion against the disbelievers are in the truth or not is what they aim to achieve through this war and what they rule in the lands they have gained as a result of the war.





Today, even the tribes whose polytheism and disbelief are blatantly obvious claim that they are fighting in the way of Allah. However, when the truth of their wars is examined, they are not ruling with the rulings of Allah in the lands they have captured, nor are they fighting to eradicate shirk from the face of the earth, nor are they refraining from befriending the disbelievers and fulfilling *wala'* on them, nor are they examining any of the reasons for which Islam justifies war.

Today, since the right is perceived as falsehood and falsehood is perceived as the right, the Islamic State, which fulfills the purposes for which war was made obligatory, is accused of ignorance of expediency and politics, of Kharijism, and of killing people who are allegedly Muslims. On the other hand, the factions of rage and shame who fight for their own and the Taghut's interests, while concealing these objectives behind their backs, are portrayed as the factions fighting for the truth.



Fighting for the Truth



Are those who fought without compromise until their last breath on the truth, or those who compromised their religion and became the servants of the tyrants and attacked when they said attack and stopped when they said stop?

Are those who fight so that Allah's religion will prevail on earth on the right path, or are those who have a war in which Allah's rule is not even mentioned in the aim of their war?

Are those who apply the rulings of Allah as they are, despite the oppression and hostility of the whole world in every inch of land they conquer, or those who rule with laws that are democratic in all but name, so as not to be subjected to the oppression of the taghut?

Know that Allah Almighty has said:

"**Those who do not judge by what Allah has revealed are the disbelievers.**"

(Al-Ma'idah, 44)

Is the one who befriends Muslims and applies walaa on them and works for their welfare in the religion and the Hereafter on the right path, or is the one who, in accordance with the instructions of the tyrants, imprisons Muslims under the label of Kharijism, tortures them in all kinds of tortures, and finally executes them?





Are those who, when they are in distress, seek help only from Allah, and take the legitimate means, on the right path? Or those who, when in distress, fall at the feet of the tyrants and seek help from them and act in accordance with their orders?

Know that Allah Almighty has said:

**"Whoever of you takes them as friends,  
he is certainly one of them."**

(Al Ma'idah, 51)

The sahawat groups, which are raging groups that try to present themselves as an Islamic organization, have not applied the rulings of Allah in the territories they have conquered, because in their territories women can walk around immodestly, smoking in public is not tolerated, the adulterer is not subjected to the hudud, the thief's hand is not cut off, and so on and so forth.

On top of that, they oppress the people in all kinds of ways, sometimes by force and sometimes by using the provisions of Islam, as they have imprisoned hundreds of media people and other civilians who exposed the filth of their community. They have also collected zakat on different types of goods under the pretext of fulfilling Islam's commandment of zakat, but then the collected zakat was not distributed where it should have been distributed, but was instead pocketed.

These rajah factions organized raids on the soldiers of the Islamic State in accordance with the wishes of the tyrants, especially their master, the Turkish tyrant, and tortured those they captured alive in their prisons with painful tortures that even other tyrants did not inflict. Then they liquidated some of these Muslim brothers. These torture prisons of the apostates are still full of the soldiers of the Islamic State who are fighting in the way of Allah.



These apostate groups received all kinds of help from the kuffar in their war against the Muslims. Now they are struggling to get help from the same kuffar against other kuffar. It is blatant disbelief to take help from a disbeliever against a Muslim, and it is permissible to take help from a disbeliever against another disbeliever, provided that certain conditions are met, and these conditions are never met by these shameful groups.

Again, Allah Almighty has said:



**"Such are they who, if We were to give them dominion in the earth, would establish prayer, pay the zakat, enjoin what is good and forbid what is evil. The end of all affairs belongs to Allah."**

(Hajj, 41)

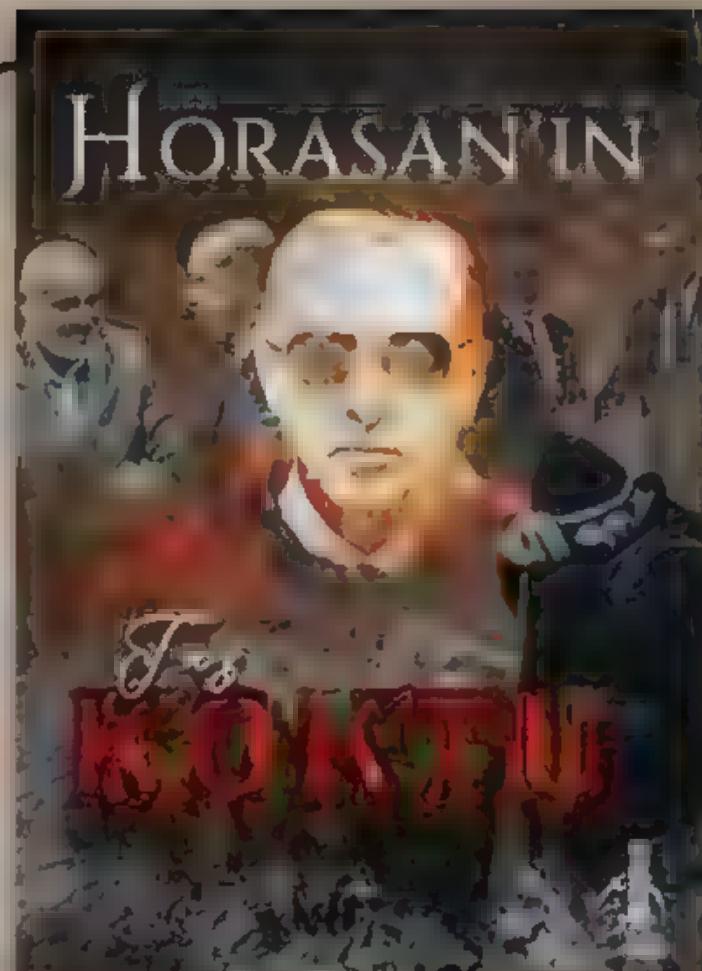
O Allah, we are witnesses that the sons of the Islamic State, to whom You granted a period of restraint in large territories, have fulfilled the purposes that You wanted to be realized as a result of that restraint, to the extent of their power.

O Allah! We are witnesses that the groups of the rajah did not implement Your rulings in the lands they seized, but used their power to fight against the Muslims, to oppress them and to please the tyrants

O Allah! We praise You for exposing the rage of those who were raging during the time of the companions of the Messenger of Allah (peace and blessings of Allaah be upon him) by refraining from giving zakat, and exposing the rage of the raging factions today by exposing the rage of the leaders of the Islamic State by the wisdom that You gave to Abu Bakr.

The end of our cause is to praise Allah, the Lord of the Worlds

**İLETİŞİM**



Al-Azaim Media Foundation has begun publishing in the Turkish language in sha Allah.

PLEASE KEEP  
**FOLLOWING**  
*us!*



# LIGHT OF DARKNESS 2





Jabal Thawr. Inside the cave were the world's greatest beings. Prophet Muhammad ﷺ and his most faithful friend Abu Bakr As-Siddiq رضي الله عنهما. Why did they take refuge in this cave? Because the polytheists of Mecca are looking for the Prophet ﷺ to fulfill their terrible and disgraceful plan to remove Him. They have been there for three days. When the polytheists of Mecca came very close to the cave, Abu Bakr رضي الله عنهما was scared and said: "O Messenger of Allah, they might see us." The Prophet ﷺ reassured him and said, "Don't worry, Allah is with us." In the Holy Qur'an, Allah Almighty mentions this incident and says, He was one of two people, when they were both in the cave, he said to his companion, "Do not worry, Allah is with us." Surah Tawba: 40

Why did the Messenger of Allah ﷺ hide in the cave? Here is our lesson: "We must first take the necessary measures to protect ourselves. After that, you have to rely on Allah." Such is the field of today's technology. It is like the desert of Mecca. And the current kuffar are laying a technological net waiting to catch us. We must take proper measures to avoid it. We should learn from the life of the Prophet ﷺ. Like him, we have to hide ourselves for a while. So that later we can take the opportunity to attack the infidels with extreme blows.



THESE QUESTIONS WILL BE ANSWERED AND DISCUSSED HERE

1

How do we escape the trap of technology?

2

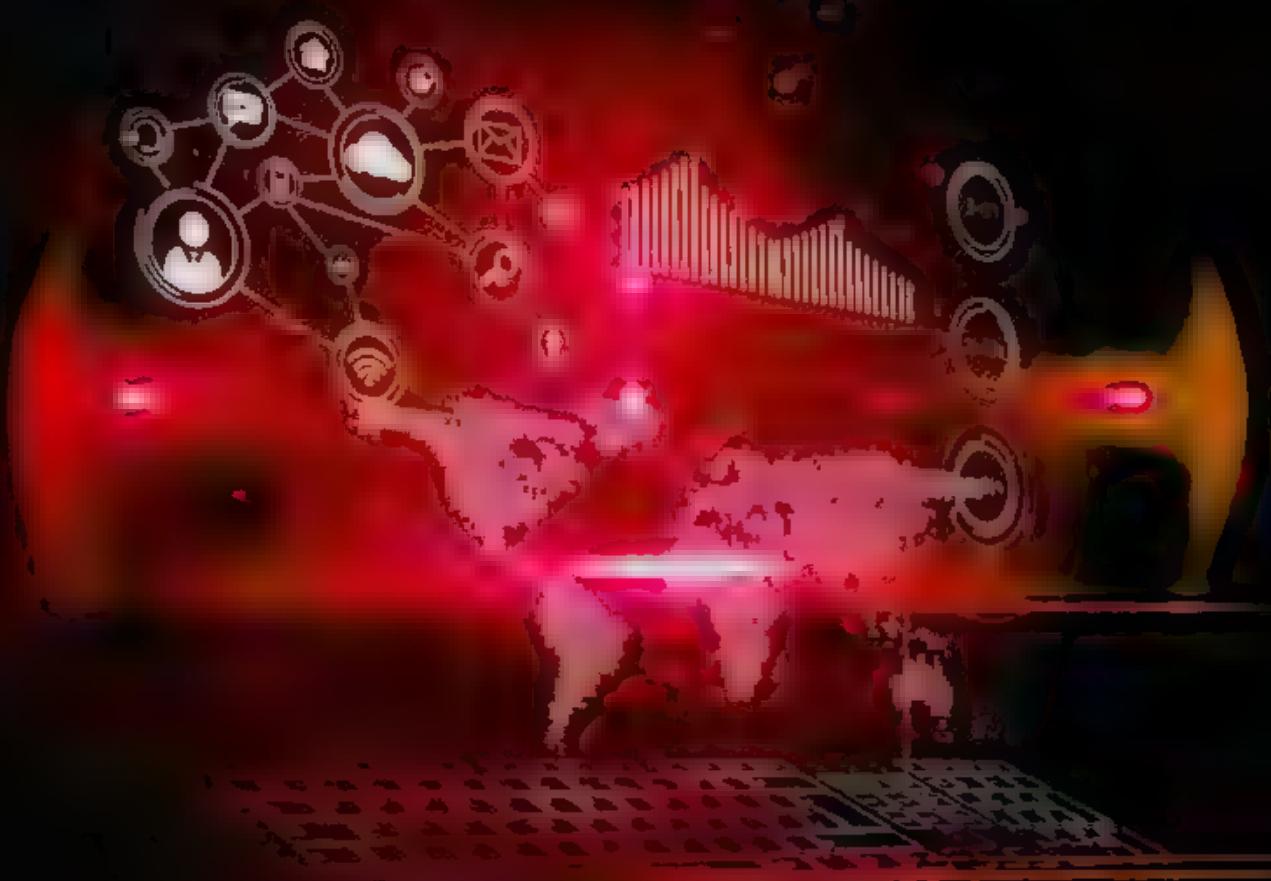
How do we understand that we are being monitored 24/7 online?

3

How do we know that someone is tracking or using our digital footprints?

4

How can we control or remove our digital footprint and take the necessary measures?





A person's most important asset is their individuality. They must want to protect this asset. They certainly do not want it to be changed or shared with others without their knowledge.

As things happen in real life, some traces are left behind. Similarly, whatever we do on the Internet or in the cyber world leaves a trace or footprint called a digital footprint. But this footprint is different from our real life footprint. While we are aware of our real life footprint, we are not always aware of this digital footprint. We are completely unaware of its dangers and horrors. Today's article is about how terrible its impact on our personal lives can be.

### What is digital footprint?

A digital footprint is the trail of data and information that individuals leave behind as they interact with different online platforms and services. This footprint is created through

activities such as browsing websites, using social media, sending emails, making online purchases and other online interactions. It's important to note that a digital footprint can be both active and passive - active when you deliberately create content or engage in online activities, such as posting on social media, and passive when data about your online behavior is collected without your direct input, such as when you visit websites or browse the web.

Let's look at some key aspects to understand about digital footprints:

#### 1. Permanent and traceable digital footprint

Digital footprints are often permanent and difficult to erase. Information you share online can be archived, cached and stored by various entities, even if you later delete it. This information can potentially be traced back to you, affecting your privacy and online reputation.



Let us understand this with a real-life example:

### The permanent and traceable footprint

Imagine a scenario where a person, let's call him Umar, creates various social media accounts and starts sharing posts, comments and pictures online. These posts range from personal thoughts and opinions to photos of holidays, events, interactions with friends and family, social and geopolitical issues, religious or controversial issues, etc.

**P**

### Permanent:

Once these posts are shared online, they become part of the digital landscape. Even if Umar were to delete a post later, there is a good chance it would have been picked up by other users, search engines, or even archived by the platform itself. In some cases, content may remain accessible through web archives or screenshots, making it virtually impossible to completely erase it from the digital landscape.

**T**

### Traceable:

As Umar interacts online, his actions leave digital traces that can be traced back to him. These traces include their username, IP address, geolocation data, device information, and more. Even if Umar uses pseudonyms or fake accounts, advanced tracking techniques and data analysis can often reveal his true identity. This digital footprint can have both positive and negative implications, but the negative ones are the most important to us.



## P Positive Implications:

**Professional branding:** Umar's positive and professional online presence can be an asset when applying for jobs. Employers often search candidates' social media profiles to get a sense of their character and behavior outside of formal interactions.

**Networking:** Participating in constructive online discussions and communities can help Umar build valuable connections and expand his network.

**Knowledge sharing:** Sharing insights and expertise on specific topics can establish Umar as a thought leader in those areas, potentially leading to speaking engagements or collaboration opportunities.

## N Negative Implications:

**Privacy concerns:** Oversharing personal information can lead to privacy concerns. Cybercriminals or malicious individuals could misuse this information for identity theft or targeted attacks.

**Inaccurate Perception:** A single controversial or offensive post can cause others to misjudge you, potentially affecting friendships, job opportunities, or reputation.

**Long-term consequences:** Inappropriate content, even if posted years ago, can resurface and affect Umar's life in unexpected ways.

In essence, this example illustrates how our digital actions, especially on public platforms like social media, contribute to a permanent and traceable digital footprint that can have lasting effects on our lives, both positive and negative. It's important for individuals to be mindful of what they share online and to consider the potential long-term impact of their digital presence.





## 2 Types of data:

We have a habit, when we see something is free online, we go for it and think, let's try this. Don't do that, because nothing is free online. You are calming yourself & you are just selling. Before you share a post or like a pretty girl's picture, think about why you're doing it because it's also creating your digital footprint. A digital footprint includes several types of data, including personal information (name, email, age, etc.), online behavior (clicks, searches, likes, shares), content you create (blog posts, social media updates, comments), and metadata associated with your online activities (timestamps, IP addresses). Remember that the content you share online, including humor, contributes to your digital footprint and can influence how others perceive you. It's important to be mindful of the content you create and share, especially if you want to maintain a certain online image or reputation. Nothing online is as free as it seems.

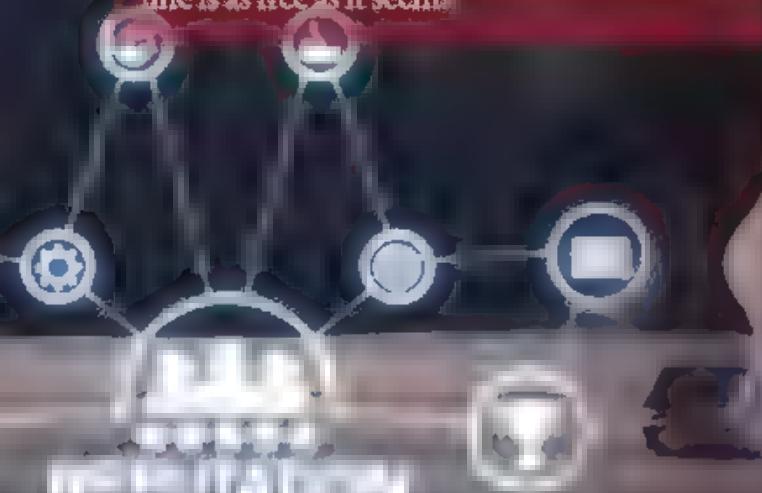
## 3 Privacy concerns:

Suppose you have clicked a nice picture of you or your family or something then what you do is go to Facebook and create a post also share your location to see people. Have you ever wondered why you are sharing your moment with the whole world? The more information you share online, the bigger your digital footprint becomes. This can raise privacy concerns as your personal information is collected, stored and potentially used by companies for targeted advertising or other

purposes. Being mindful of what you share and adjusting your privacy settings can help mitigate these concerns.

## 4 Online reputation:

If a beautiful model sends you a friend request or your beautiful colleague wants to use your device, what will you do? Your digital footprint contributes to your online reputation. Potential employers, colleagues, friends, and even strangers can access information about you through your online activities. It's important to curate your online presence in a way that reflects how you want to be perceived.



**5****Data Security:**

Have you noticed one thing about social media, or any shopping site, Facebook, YouTube, Amazon, or Google that suggests what you like to see? But the question is how do they know you like it because they track you using the information you give them, your likes, dislikes, and content you share. Being aware of your digital footprint can help you make informed decisions about data security. This includes using strong, unique passwords, enabling two-factor authentication, and being cautious about sharing sensitive information online.

Understanding the concept of a digital footprint is critical for individuals of all ages, especially children and young adults who are growing up in the digital age. Education and awareness of the impact of online activities can help individuals make responsible choices online.

**Do others track or use our digital footprint?**

In the digital age, the collection and use of digital footprints or online data has become a common practice among various entities. Understanding who can track or use our digital footprint is essential to maintaining online privacy and security. Let's take a closer look at this topic.

**6****Manage and minimize:**

While you can't completely eliminate your digital footprint, you can take steps to manage and minimize it. This may include regularly reviewing your social media settings, deleting unused accounts, being cautious about sharing personal information, and using privacy-focused tools and services.

**7****Online service providers:**

Companies that provide online services, such as social media platforms, search engines, commerce sites, and other websites, often collect user information for a variety of purposes. They may track your online activities, including the websites you visit, the content you interact with, and the products or services you purchase. This information is typically used to improve their services, personalize the user experience, provide targeted advertising, and gain insights into user behavior and preferences.

**8****Education and Awareness:**



## 2 Advertisers and Marketing Agencies

Advertisers and marketing agencies rely heavily on user information to deliver targeted advertising. They collect information about your interests, preferences, and online behavior to tailor ads to you. This data may include your browsing history, search queries, social media activity, and demographic information. Advertisers use techniques such as cookies and tracking pixels to collect this information and build detailed user profiles. The goal is to deliver more relevant and personalized ads, thereby increasing the effectiveness of their marketing campaigns.

## 3 Data Brokers

Data brokers are companies that collect and aggregate data from various sources, including public records, social media, online transactions, surveys, and more. They create rich profiles that include personal information such as names, addresses, phone numbers, email addresses, demographics, and even purchasing behavior. Data brokers often sell this information to other companies or organizations for marketing, research, or other purposes.

## 4 Government and law enforcement agencies

This is most important for our brethren because they want to track us and for that they can set a trap for us or have already done so. You can see many online free educational courses or religious free work camps where you have to register with your personal information. What will we do? We will give them all the information. Please think before you give your personal information. It's really important not only for you, but also for your companions & your goal. Government agencies, such as intelligence or law enforcement agencies, have the authority to monitor online activity for security or criminal investigation purposes. They may use various surveillance techniques, such as intercepting communications, tracking online behavior, or accessing specific user data with appropriate legal authority. While their primary focus is usually on identifying and preventing illegal activities or threats to national security, the extent and nature of their surveillance varies from jurisdiction to jurisdiction.

## 5 Educational and Research Institutions



Educational and research institutions may collect digital footprint data for academic or research purposes. This may include conducting surveys, studying online behavior patterns, analyzing social media data, or exploring trends in user preferences. These entities typically follow strict ethical guidelines and regulations to ensure the privacy and anonymity of individuals involved in research studies.

## 6 Cyber Criminals:

Unfortunately, cyber criminals are always looking for ways to exploit digital footprints for malicious purposes. They may attempt to steal personal information, commit identity theft, commit financial fraud, distribute malware, or gain unauthorized access to sensitive data. They use a variety of techniques, such as phishing emails, social engineering, malware distribution, or hacking, to collect personal information or exploit vulnerabilities in online systems.

While the above entities may track or use digital footprint data, it is important to note that not all uses of digital footprints are inherently harmful or malicious. Many online services and platforms rely on user

data to provide personalized experiences, improve their services, and deliver relevant content. The key issue, however, is the responsible and transparent use of user data and the protection of individual privacy rights.

### How can we control or remove our digital footprint?

To better control and protect our digital footprint, here are some recommended practices:

#### 1 Review and adjust your privacy settings:

Regularly review the privacy settings of the online platforms and services you use. Understand what information is collected and shared, and adjust the settings based on your preferences. Limit the visibility of personal information and exercise caution when sharing sensitive details.

#### 2 Be selective when sharing personal information:

Exercise caution when providing personal information online, especially on public platforms or unfamiliar websites. Consider



the need to share certain details and avoid oversharing. Think twice before giving out sensitive information such as social security numbers, financial details, or addresses unless absolutely necessary.

### 3 Use privacy tools and technologies:

Use privacy-enhancing tools and technologies to protect your digital footprint. Ad blockers, anti-tracking browser extensions, and virtual private networks (VPNs) can help limit data collection and enhance online privacy. Encrypted communication channels, secure messaging applications, and email encryption tools can also provide additional protection for sensitive information.

### 4 Use privacy tools and technologies:

Keep your devices, operating systems, web browsers, and applications up to date. Software updates often include security patches to address known vulnerabilities. By staying current, we can minimize the risk of being exploited by cybercriminals.

### 5 Be cautious of emails and links:

Be wary of suspicious emails, messages or links that may attempt to collect personal information or install malware on your devices. Avoid clicking on unfamiliar links, especially those from unknown sources. Verify the legitimacy of requests or notifications through alternative means, such as contacting the organization directly.

### 6 Practice strong password and authentication methods:

Use strong, unique passwords for every online account. Consider using a password manager to generate and store passwords securely. Enable two-factor authentication (2FA) whenever possible to add an extra layer of security to your accounts.

### 7 Stay informed about online threats:

Stay informed about the latest cybersecurity threats, best practices, and privacy regulations. Learn about common techniques used by cybercriminals, such as phishing, social engineering, or malware attacks. Staying informed can help you identify and avoid potential risks.



## 8 Monitor your accounts regularly:

Regularly monitor your online accounts, bank statements, credit reports, and other financial transactions for suspicious activity. Report any unauthorized transactions or signs of identity theft to the appropriate authorities and take steps to protect your accounts.

## 9 Read privacy policies and terms of service:

Take the time to read and understand the privacy policies and terms of service of the online services and platforms you use. Understand how your information is collected, stored and shared. Look for services that prioritize user privacy and adhere to responsible data handling practices.

## 10 Minimize Exposure on Social Media:

Be mindful of the information you share on social media platforms. Consider adjusting your privacy settings to limit the visibility of personal details to a trusted circle of connections. Avoid posting sensitive information like your full address, phone numbers, or vacation plans publicly.

## 11 Back up your data regularly

Back up your important files and data regularly to external storage devices or secure cloud storage services. In the event of a data loss or security breach, having backups ensures that you can recover your valuable information.

While various entities may track or use your digital footprint, implementing these practices can help you maintain greater control over your personal information and protect your online privacy and security. By being proactive and informed about your digital footprint, you can navigate the digital world with more confidence and peace of mind.

The Internet, social media, and online shopping are now an integral part of our lives. They have made our lives easier, but they have also made us less safe.

Let us conclude with the story of one of our mujahideen brothers, Ahmad, a 22-year-old religious family man who's also fighting the kuffar. He had always been aware of the potential dangers lurking in the digital world, so he limited his online activities to essential tasks like communicating, occasional shopping, and watching religious lectures. Little did he know that his life was about to take a devastating turn due to a sinister digital footprint.



One recent evening, Ahmad received a phone call from an unknown number. The caller claimed to be from a charity dedicated to helping impoverished families. They were looking for volunteers, and Ahmad's reputation as a devout community member had caught their attention. They asked if he could give them his email address so they could send him more information about their mission and volunteer opportunities.

Naive and well-meaning, Ahmad readily shared his email address. He believed he was taking one small step to make the world a better place. Little did he know that this seemingly innocent act would set off a nightmare.

A few days later, Ahmad received an email with a link purporting to be to the charity's website. Eager to learn more, he clicked on the link. Unbeknownst to him, the link led to a fake website designed to steal personal information, including his live geolocation. It was a phishing attack, carefully crafted to fool even the most cautious users.

When Ahmad entered his information on the fraudulent site, he thought he was signing up for volunteer work. In reality, he was handing over his identity to cybercriminals. The criminals quickly began using Ahmad's personal information for illegal activities, including financial fraud and money laundering.

Within weeks, Ahmad's bank account was filled with unexplained transactions and large sums of money flowing in and out. He had become

a pawn in a sophisticated criminal network, but he was unaware of the havoc being wreaked in his name.

Soon, law enforcement began to notice the suspicious transactions associated with Ahmad's identity. The digital footprint of those transactions was traced back to him.

One evening, as Ali was returning home from the masjid with his family, the police arrived and conducted a raid. They confiscated computers, documents, and even his smartphone. Ali and his family were confused and frightened, not understanding why they were being subjected to such a traumatic experience. This is very significant, especially for our mujahid brothers. For we are surrounded by Tyrants. There is no doubt that Tyrants are always lurking behind us, waiting for an opportunity. A little carelessness on our part can bring great danger to all of us. So we need to educate ourselves not only for ourselves but also for the Ummah. Here I share my little knowledge and would like to ask everyone to please educate themselves about cyber threats. There are many resources available on the Internet.

In the next article, InshaAllah, we will discuss:

- 1. Should we trust (anyone) on social media?
- 2. How safe is our social media data?
- 3. How do we protect our social media profile?

# DON'T BE!



"...Do not be one of  
the heedless."

Am'ruq, 104

"...Do not be one of  
the heedless."

Am'ruq, 201

"Do not be one  
of those who  
despair."  
(Yusuf, 194)

"...Do not be one  
of those who  
despair."  
(Al Falaq, 35)

Allah  
Said:

"...Do not be one  
of the polytheists."  
(Yusuf, 103)

"...Woe to  
those who  
despair."  
(Al 'Ankabut, 61)

"...Do not be one of those who  
be blameworthy, nor so open-handed,  
for your evil end will be poverty."  
(Al 'Imra' 29)



ALLER WAY IS THE DIVINE,  
THIS UPON ALLAN ALONE TO CLEARLY  
SHOW THE FAIR STRAIGHT WAY



ON THE PATH OF BEING A

# FATHERFUL 2



I was 18 years old when I was introduced to this heretic belief. Imagine that this brother of yours was memorizing prayers that he didn't even know the meaning of when he was a child.

I was invited to a community. There were approximately 10-12 people inside. Someone was sitting in the corner, telling everyone to close their eyes and putting everyone into a meditation they called 'rabita'. I was watching them with curious eyes. The bearded one was hitting his hand every two or three minutes and everyone was saying "Allah" and jumping up and down. Frankly, I was scared then. Where did such a thing exist in religion? Who did it? Did the Prophet ﷺ and his companions do this? Did that most honorable of the honorable, the most glorious of the glorious ones, that beautiful and brave brave Prophet ﷺ for whom

we sacrificed our mother and father, do such a thing? Of course no.

Those who always rule societies are the faithful servants of Satan. They cannot degenerate people otherwise. Because if society wakes up, there will be no room for them. The only feature of the media and religious people, especially Pharaoh's magicians, who know all the facts, is to constantly change the agenda and sing lullabies to ensure that those who are already asleep do not wake up.

A week or so passed and I was invited to a larger conversation. We entered a large house. 3-5 people including me were not allowed into the conversation. We were kept waiting in a room. The reason is our lack of repentance. Because, Allah forbid, He has not encompassed every place(!).



Because Allah is not merciful. He does not accept his servant in person, it is necessary to meet with his intermediary first. Allah forbid, Allah forbid, Allah forbid! Because Allah Almighty does not know the secret or the obvious, the small or the big, the sincere or the liar. These are their disgusting beliefs, not mine. The belief in these is the Anatolian version of Christianity. Then their conversation ended and our repentance ceremony began. We CRAWLED one by one and came to the bearded figurehead! We gave our right hand and, thanks to Allah, we repeated some words with him that I had forgotten. We were hit on the back. 'Come on, your repentance has been accepted,' he said. The person who deficient Allah has now either ascended to Allah's presence and received approval, Allah forbid, or become Allah himself, Allah forbid. Allah is exalted

above all of these. Forgive us our sins, Lord. We are your helpless servants who seek refuge in your mercy under all circumstances. Lord, do not separate us from the side of truth. Bring Islam back to its glorious days as before and grant us the chance to see those days.

Then I was given a piece of paper on which the dhikr etc. things I had to do were written. After saying "Don't call me again!" o the person who invited me on the way back, I tore up that paper, praise be to Allah. Honestly, neither a sheikh, nor a 'gav', nor anyone else from them came and warned me in my dreams or in the world of dreams. Allah knows the best, I think they ran out of gas.

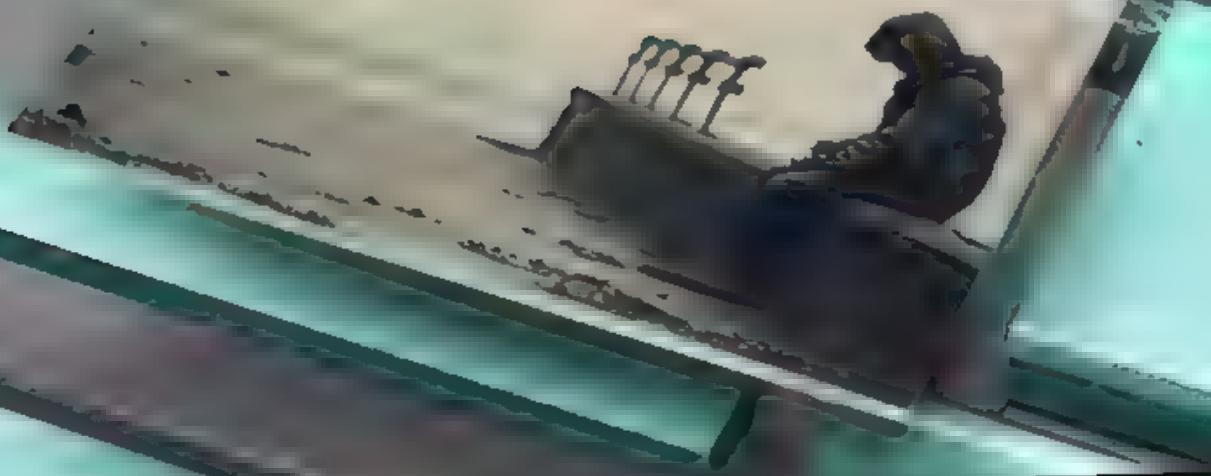
At this point, my rebellious nature at that time did not accept this incident again.



Because if there is a religion, this religion has a prophet, and the One who reveals to the prophet, Who communicates it to us, Who determines the orders and prohibitions that affect every aspect of our lives, who orders us as He created us. There should be a God who takes our lives and brings us back to life, who makes it rain, makes plants grow, makes the earth subservient under our feet, and makes the sky with stars. And Allah, the Lord of the worlds, who has existed and will exist from eternity to eternity, Allah, to whom everything else will die on the Day of Judgment, wants us to be servants only to Him. Our Creator determined how we should live. Our duty is to say; "We heard and we obeyed." We stretch out our rope to Allah, He directs it wherever He wishes. Then my search for a creator began. I know you have the most beautiful names; But the

era of searching for the Lord of the Worlds, who I do not know who He is, I do not know what He wants from me, and Whose book I have not read even once with any understanding, has begun. This is such an era that sometimes people get lost in these searches. People forget that they are human. One doesn't want to sleep, if he does he doesn't want to wake up. Nothing satisfies him/her. Even though their life is good throughout the day, the moment their head touches that pillow, the thought of death surrounds them.

Why do I exist, why do I work, what is my purpose? There are billions of people in the world. Do they all think the same thing as me? To which person should I make myself look beautiful tomorrow? Whose favor should I win? On the one hand, there was the idea of death, and on the other hand, the



idea of forgetting death and diving into the world. It was as if there were five people inside this body and they were all saying different things, but they are all right at the same time.. A body that forgets to remember Allah is doomed to decay day by day in such a paradox.

There was a habit of placing all the blame on Allah, as if Allah had not given man free will. Instead of being like prophet Adam ﷺ, the person was saying to himself, "You have led me astray by becoming a devil." When something good happened, I did it. When something bad happened, you did it. This is what the embodiment of Satan is like.

Then the devil starts whispering; religions and prophets are just lies, there is only Allah, nothing else. Because Satan is a very patient and determined enemy. It does not lead

directly to denial. This time, it drags the person to a war against religion. Diving into subjects that you have no control over is something that can only be done by helpless beings who are the faithful servants of Satan.

I regret to say that these days, some of our Muslim brothers are arguing with an atheist about the accuracy of Allah's verse. In my opinion, this is a "Allah's words need proof" fight. Indeed Allah's words do not need proof. What needs to be done is to read only the verse of Allah and explain our duties of worship in the light of the Quran and the Sunnah to the infidels who do not try to harm the religion or fight us. As a matter of fact, Islamophobic infidels have no aim or concern for truth. 'If this is always like this, why is that like this?' 'What would God do if he didn't create humans?' 'If there is a God, why does evil exist?', all are trap questions..



According to them, Muslims are the cause of all the wars in the world anyways! Muslims are the ones who started the both world wars. Lenin, who murdered 100-150 thousand of his citizens just because they did not fight on the front, was also a Muslim! Hitler, who used millions of people as guinea pigs and forced labor and then killed them in agony, is also a Muslim! America, which only brings blood and tears for bringing a corrupt and rotten system like democracy, is also Muslim! Britain, the master of colonialism, which painfully but insidiously exploited every region it entered, is also Muslim! Bangladesh, which drags Muslims into hunger and misery and kills them, is also Muslim. Israel, which massacres innocents and oppressed people without discrimination, is also Muslim. Those who torture Sunnis in Iraq and Syria and harm the hon-

orable and chaste women of Muslims are also Muslims. Those who inflict eighty sword blows on Muslims' backs, but inflict each wound with different swords, are also Muslims. Those who bowed to America and Europe, who abandoned the power of Allah and became slaves to the power of the servant, are also Muslims. Yet still, according to them, the cause of all the evil in the world is Allah and Muslims!

Imagine a system that has been attacked for 1400 years and is still standing. Imagine a system that has been subjected to treachery from within and attempts have been made to change it, but it is still standing. Imagine a system that was shown to be the cause of all evil, but still standing strong. This system is Islam. The power behind this system is Allah. Its teacher is the prophet Muhammad ﷺ. Its messengers are scholars and its



weapons are mujahideen. With Allah's permission, this system will remain in existence until the day of judgement, and as always, what Allah says will happen.

The young man, who was in great turmoil in those days when patience was not about the determination of the struggle but about submitting to humiliation, was in his 20s and had bad relations with his family. He didn't even have a friend around him who didn't have benefits. At that time, it was time to become a soldier in this system that he does not accept nowadays. He had already been violently irreligious by perverted institutions such as the Directorate of Religious Affairs and the sects that had slaves, and had been blended with the feelings of

homeland and nation, and deceived by the lie of martyrdom, packed all these great lies to his bag and was on his way to the conscription center for his mandatory military service.

Usamah did not take even a day off and came as he left. Because he had no one in those days. He had already forgotten Allah. In four meters of snow, "Lord, I want to believe in you, send me a sign. Show me a sign in my dream. Something should happen so that I can believe in you," he begged. In other words, like most of the unbelievers, he was trying to test Allah.

O Lord, you are free from all shortcomings! Forgive us and do not separate us from Your path.



*To be continued. insha Allah..*

**WHITE CHILDREN**

# **STARVED TO DEATH IN GAZA**

*so-called Islamic countries.*

Saudi Arabia was sending aid to Ukraine.

Pakistan was begging the IMF for more loans.

The UAE was trying to buy land from Egypt.

The Taliban were busy counting the dollars the US gave them.

Qatar was mediating a ceasefire in order to protect Israel's rights more.

Jordan, just to silence its internal opposition, was dumping food rations into the sea.

**O Allah, take revenge on the apostates before the infidels.**

Turkey, the last bastion of Islam(), with its merchant fleet, was supplying Israel on a daily basis.

D. YOUNG MUSLIMS LIVING IN THOSE COUNTRIES

# DO YOU KNOW THEM WHEN THEY ARE



# THE GLOBAL COALITION

AGAINST THE ISLAMIC STATE



The Islamic Ummah is going through the most difficult days and nights in its modern history, the kuffar of the world have formed many alliances against it and are using every weapon and every means to destroy this great nation. They have launched military, media, intellectual, economic, cultural, and religious wars against the Ummah.

On the other hand, the Ummah is suffering from its barbaric rulers who are more loyal than the Crusaders themselves in serving the crusader world.

These puppets of the cross, who spread their bloody claws on the existence of the Ummah, cause another great suffering for the Ummah, which is already bleeding.

It is because they are the just tools, that the Crusaders and Jews use them like donkeys and implement their goals in the Islamic world with low consumption and low budget.

Another suffering among the Ummah is the patriotic organizations and movements for so-called Jihad have prevented the sincere youth of the Islamic Ummah from doing Jihad.

And they also don't let the youth of the Ummah break the religious, geographical, and directional boundaries of patriotism, stand shoulder to shoulder with each other, and take the ship of the Ummah to the shore of salvation.

But the only solution to all these problems and the current painful situation of the Ummah is to wage holy jihad in the way of Allah and



Invite others to

Jihad that is not bound by any national borders, jihad that does not care about the United Nations, the Security Council, and other Crusader organizations.

Such a jihad that has no other goals than the establishment of the Sharia and the word of Allah Almighty, and such a jihad that helps the needy Muslims in the east and the west of the earth and destroys the Kuffar, polytheists, apostates, and atheists from one front. And this is the Islamic Jihad that the Ummah needs more than ever.

In one verse, Allah made fasting in Ramadan obligatory, but in another verse, He also made it obligatory to fight against the Kuffar.

They called for emigration from the darkness of disbelief to the light and light of Islam, but what is the reason that today many Muslims who fast have left hijrah, jihad, worship and

Blow them in their faces and in their hands and especially those who are fighting us in those countries which are fighting us in the Islamic world, Muslims, and Islamic cultural

Allah ﷺ said:

**"O believers! Respond to Allah and His Messenger when he calls you to that which gives you life. And know that Allah stands between a person and their heart and that to Him you will all be gathered"**

So, on the one hand, the Islamic Ummah is indeed in very difficult and sensitive situation, but on the other hand, Allah Almighty shows us the way out of such situations.

Especially in this area, the responsibility of the youth is heavier than anyone else.



"Worshiping at the time of tribulation has as much reward as emigrating towards me". [Muslim]

So how dangerous it was to emigrate for the Prophet ﷺ, he would have gone to Madinah at the cost of his life, and how many virtues have been described.

In addition to this, Allah also points out to His faithful servants that if you have the will and intention of emigration, then Allah will give you many places of refuge and spaciousness on earth, so the promises of Allah are true.

Alhamdulillah, along with the other provinces

of the Islamic State, Khorasan province is now the home of migration and jihad, and wide areas are watching the way of immigrants.

In this regard, Allah says:

"Whoever emigrates in the cause of Allah will find many safe havens and bountiful resources throughout the earth. Those who leave their homes and die while emigrating to Allah and His Messenger their reward has already been secured with Allah. And Allah is All-Forgiving, Most Merciful." [Nisa: 100]

The Messenger of Allah ﷺ said:

"Hijrah forgives all previous sins." [Muslim]

So today, if a person's faith is correct, then all his sins are forgiven through worship, especially jihad.



On the authority of the Messenger of Allah (ﷺ) it was narrated: "Do you know who will be the first to enter Jannah among Allah's creation?" They said, "Allah and His Messenger know best." He said, "The first Who will enter Paradise from among Allah's creation, the pool will be the immigrants, with whom the borders are blocked and who is protected from calamity, and one of them died while his need is in his chest and he cannot fulfill it." Then Allah (ﷻ) says to whomsoever He wishes of His angels, "Go to them and greet them." Then the angels say, "We are the inhabitants of your heavens, and the best of your creation. Do you command us to come to these and greet them?" He said,

"They are My servants who worshiped Me, not associating anything with Me, and the gaps were blocked by them, and the evil was avoided by them, and one of them died while his need was in his chest and he could not fulfill it." He said, "Then the angels will come to them at that time and enter upon them from every door." It is good that you have been patient, enjoy the end." [Ahmad]



**"The days of patience are coming in front of you, at this time, the reward of fifty martyrs for those who hold onto religion.** Umar  asked: O Messenger of Allah, our fifty martyrs or theirs? He said: **Fifty of your martyrs ."** [Tabarani]

**It is narrated in Tirmidhi:**

**"In these days, a good deed will be rewarded with fifty of your people."**

**Warning:** A question comes to mind, how can it be that the believer of our time is chosen from the fifty Companions, while their excellence is proven in the Qur'an and innumerable authentic hadiths?

The answer to this is easy, they are the best companions, but the reward of this believer is greater.

An example is a king, he respects his minister very much, but he gives a lot of money to a commoner, so this commoner is not preferred over the minister.

--

In the same way these lost people of their false  
fish religion — the love of sin and tempta-  
tion and put their handcuffs on them and  
kick no good deeds then they also become  
strangers and strangers at this time.

In this hadith, the excellence of other people is not determined by the Companions, because absolute virtue is not necessary just by increasing the reward.

**Subhan Allah! What else do you want? O dear walid brother!**

Why and for what have you turned away from such great reward as the life of this world is sweet and lucrative than to forget about the goodness and these mortal rewards?



"A time will come upon the people when those who stick to their religion will be like holding the hot (coals) in their bare hands".

This is the situation today!

Practicing religion is self-immolation, and for those who profess Islam and live a safe and happy life, then what was the purpose of this hadith of the Prophet ﷺ?

Now you weigh yourself with this hadith, because some scholars say that whoever lives in an area under the control of an apostate and an infidel and has no fear, then it is better for him to grieve, and to get out of these situations, a thought is needed and then a practical action is needed.

The Prophet ﷺ said: "I wish I could see my brothers, the Companions said: O Messenger of Allah! Aren't we, your brothers? He said: You are my friends; my brothers have not yet been born."

Another narration says:

On the authority of Ibn Jubayr, he said: Abu Jumah Al-Ansari came to us and said: We were with the Messenger of Allah ﷺ and with us was Muadh bin Jabal, the tenth of ten, so we said: O Messenger of Allah, is there anyone greater in reward than us? We believed in you and followed you. He said: "What prevents you from doing that when the Messenger of Allah is among you, bringing you revelations from heaven?" Rather, there will come a people after you to whom a book will come between two tablets, and they will believe in it and act according to what is in it. Those are greater in reward than you "

So, O believer!

The desire to see you has been made by Prophet Muhammad ﷺ.

So let's bow to the call of Allah and His Messenger and move towards the fields of Jihad where your life is.

Because this is the true and honorable life that is rebellious against all disbelief and only bows down to the Lord of the Universe, such a life is found only in the fields of Jihad.



# MY BROTHER IN RELIGION!





the **big difference** between obligation  
prayer fasting and jihad! If no one has  
been sent to pass the test of jihad, will  
left behind and you have no plan or excuse  
to do it?

~~We're not afraid that there is death in jihad.~~

So don't be afraid, because you will have heard this decree of Allah Almighty every time that your soul has known death and so does death happen moments before life begins. And if you think that you will be saved from death by doing Jihad at home then that is also not possible because every soul will taste death. If you are not killed by the enemies of the religion of Allah, you may die with age. Please, There are many persons who will die of old age before they die of the disease of death.

**So fight in the cause of Allah O Prophet  
You are accountable for none but yourself  
And motivate the believers to fight as  
perhaps Allah will curb the disbelievers'  
might. And Allah is far superior in might  
and punishment"**

**O, Muwahid brother!**

If the enemies of the religion of Allah block the way of hajrah, they cannot block the way of fighting.

Call alone the great congregation, put your trust in Allah, renew your intention, and immediately make a change of your brothers from the Kuffar.

**Ru** the Kuffar over with your vehicle  
**12,000** with knives fill their food with poison  
**12,000** with bullets and set their  
houses on fire.



If you cannot do anything else, then support your Mujahideen brothers financially, strengthen their hands, equip them to fight against the enemies of Islam, and support your brothers with your wealth, because Allah ﷺ says about the true believers:

**"The true believers are only those who believe in Allah and His Messenger never doubting and strive with their wealth and their lives in the cause of Allah. They are the ones true in faith"**

Therefore, those who after believing in Allah and His Messenger ﷺ, then fight with their wealth and their lives, are the truest believers.

**O Muslim brother!**

Think a little about the Prophet's biography, where did most of the life of the Companions and the Prophet ﷺ pass?

Wasn't the life of the Prophet ﷺ like this?

He went to a ghazwa, after returning from it, He was already in preparation for another one, there he attacked the caravan of the Kuffar and defeated their army there.

And then also see which people used to sit in the times of Jihad, how did the Companions look at them? Didn't they see them as hypocrites?

So today, when you call yourselves the followers of the Prophet ﷺ and his Companions, why are you not afraid of hypocrisy and choose the path of emigration and jihad?!

The path of hijrah and jihad is the path of honor and glory, the path of helping Muslims, the path of the establishment of the Sharia, the path of restoring the past glory of Islam, the path of dropping the word of disbelief and raising the word of Allah!

Do not think that you are in such a situation that you cannot do anything. No, it's not like that.



You can do anything with the help of Allah, get in touch with your brothers, the Mujahideen of the Islamic State, and you will see how much Allah ﷺ helps you. You can help your brothers in this area, so put your head inside a little, and think, if you call yourself a part of this Ummah, then you surely feel their pain, and you will revive the feelings of everyone to get your Islamic Ummah out of this situation. So, throw away the cloak of neglect from your shoulders and with a new resolve stand shoulder to shoulder with your brothers and sisters in every field of the Ummah.



And finally, we say to our brothers that you should follow the following measures for hijrah to reach your goals.

- 1 Every believer and Mujahid should have high goals for himself. This life should not be wasted in disobedience to Allah ﷺ. Now is the opportunity to be determined and sacrifice for the one who has protected you and given you everything you needed.
- 2 When you set the goal, then try to think about the ways to reach the goal, and that is to keep all the measures and security principles in mind so that you can make the enemy unaware and you can reach your goal.
- 3 Try to save Jihad-related data in your mobile phone in such a way that the enemy cannot easily access it, or collect the material in one channel and then delete the channel. Every time you study, search the channel. After your study is over, make sure you deleted the downloaded content from your device, keeping the channel name memorized should be enough.
- 4 Try not to argue with suspicious people and make your appearance less suspicious so that the enemy does not think that you have changed. Behave like a commoner so that you can easily join your Mujahideen brothers and not fall into the enemy's trap.
- 5 Don't make unnecessary meetings, just contact Mujahideen's valid addresses and make sure to obey every instruction that is given to you.
- 6 Once you have established contact with an official address, do not contact other addresses without a permission.
- 7 Do not give share your secrets with anyone, not even to your parents, and do not consult anyone about your future goals, only with the official authority of the Mujahideen. Which is introduced to you every time in the same magazine.
- 8 Be careful on your phone.
- 9 Don't share your real information with anyone and don't trust anyone until you have an official reference from the Mujahideen.
- 10 If you want to participate in the killing of the Kuffar wherever they are, then keep in touch with the Mujahideen so that they assist you suitably and Allah Almighty makes great works for His religion with your hands.

*InshaAllah, in the next issue, we will shed light on ten other precautionary measures.*

COME  
TO YOUR  
STATE

# PREPARE

## A MUJAHID



The Messenger of Allah ﷺ said:

"He who prepares a ghazi for war in the way of Allah by providing for his needs will be rewarded as if he had gone to war. And the one who provides for the family of a Ghazi who goes to war will be rewarded as if he had gone to war." [Bukhari]





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PLEASE DONATE FOR WAGING

# JIHAD *with* WEALTH

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ALLAH SAID:

"O believers! Shall I guide you to an exchange that will save you from a painful punishment? It is to have faith in Allah and His Messenger, and strive in the cause of Allah with your wealth and your lives. That is best for you, if only you knew." [As-Saff, 10-11]

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